# [CHOICE GIFT OF THE ARCHITECTS]<sup>1</sup>

#### [4a] HE IS THE HELPER

Praise and thanks and unsurpassed glory upon that matchless Creator and all-powerful God—may He be honored and glorified—Who, in accord with the noble verse of the Qur'an, "And [have We not] built for you the seven firmaments?,"2 without architect or builder and without column or pier made apparent and manifest above the earth's pure face the green vault and spreading canopy of the heavens. And kneading water and clay, [He] created humankind and, by means of a cloak of excellence, rendered it more distinguished and superior than [His] other creations. And in accord with the meaning of the truthful verse of the Qur'an, "And we raise some of them above others in rank," He made them differ in esteem from one another. And pure prayers upon that lord of lords and quintessence of Creation, Muhammad Mustafa—praise and salutation upon him—thanks to the fount of whose paradise-like, shining countenance the beautiful garden of thanksgiving and satisfaction grew and flourished. And because he [i.e., the Prophet Muhammad] was the cause of all Creation, on the Night of the Prophet's miraculous journey to the Throne of God, [that] ornament of the seal of the seal ring, bright signet of intercession, and adornment of the joyful crown of apostleship was exalted and celebrated with the declaration "We sent thee not save as a blessing for humankind,"<sup>4</sup> which is the essence of [the Tradition] "But for thee, but for thee, [verily the spheres had not been created]!" [4b] May the blessings of God be upon him, his family, and his companions as long as the earth and heavens endure!

#### Verse

O God, the glory of the crown and throne of the House of Osman

Shah, who is the conqueror of the nations, celebrated ghazi, Sultan Murad,

Shah in the manner of Selim, of Solomon-like dignity, in whose

Perfection of justice and benevolence neither equal nor like is found,

May his sun-like star of fortune seize the world, inasmuch as

He is the illustrious ruler, seizing provinces with his saintliness!

May he gain dominion over the whole world and create buildings in the lands of China!

May he bestow allotments upon his cavalry soldiers from his fiefs and pious foundations!

Let his works in Istanbul be lofty like the heavens, [And] his gifts and honors for those possessed of skill be beyond limit!

Now, this servant of little renown, Sinan son of 'Abdülmennan, celebrated as the humble chief architect (*mi* mārbaşı), who is, in truth, the son of 'Abdullah,<sup>5</sup> in accord with the exalted Ottoman dynastic law and gracious imperial custom, came years ago to the Threshold of the State [Istanbul], together with the devsirme<sup>6</sup> of the province of Karaman and the lands of the Greeks. Thereafter, I was employed in various capacities in the provinces for some time, until I was promoted through the rank of the acemioglan7 and attained the rank of Janissary. And while a member of that corps I took part in the Belgrade and Rhodes [5a] campaigns as part of the imperial retinue and attained the rank of sekban.8 And together with the aforesaid corps, I participated in the Mohács campaign and became a yayabaşı9 of the acemioğlan. After a time, I was favored with the office of kapuyayabaşı<sup>10</sup> and some time later joined the German campaign with the rank of zenberekçibaşı,11 until in the Baghdad campaign, I became a haseki. 12 And returning in the imperial retinue with bounty and good fortune, and following the Corfu and Apulia campaigns, <sup>13</sup> I set out on the Moldavian campaign. And returning from there with good fortune as well, the office of

chief imperial architect was committed to my charge. And from that time until the present, in the days of three most glorious padishahs, that is, Sultan Süleyman Khan [I] and Sultan Selim Khan the Second and Sultan Murad Khan [III], except for the noble edifice that was built, following his felicitous accession to the throne, by His Majesty Sultan Süleyman Khan-may God's pardon and mercy be upon him—for his father, the Paradise-dwelling padishah Sultan Selim Khan the First, 14 most of the buildings that were laid out came into being under the supervision of this slave. May they be accepted by God, be He exalted!

#### Verse

[5b] If there were no architect to build the world, With stone alone, no wall could be made.

Above all, a wise architect such as this,

A master engineer, pious and without defect: Sinan of Kayseri is his celebrated name.

His diligence is abundant in architecture.

It would be fitting were he called most famous.

He was the servant of three illustrious kings,

During each of those three reigns he built many build-

And attained in his art [great] skill.

And in the Friday mosque of the sainted Sultan Sülevman

His abilities in this science he did perfect.

Fearlessly, with but the least of his art,

Many soaring columns did he dismantle and raise.

[Building] aqueducts resembling the Cekmece Bridge,

He joined arch atop arch.

Seeing one of these [aqueducts], a wise person possessed of reason

Would the Arch of Ctesiphon<sup>15</sup> forget!

Men of wisdom who look at his buildings

Would surely say, "God's mercy upon the master [who created them]!"

The reason this treatise was caused to be written was in order that the magnificent buildings that were finished and completed under our supervision would remain an exemplar and souvenir on the pages of time, and it was given the name Choice Gift of the Architects (Tuḥfetü'l- $Mi'm\bar{a}r\bar{i}n$ ). Its blessed contents were organized in terms of an introduction, twelve [building] types, and an epilogue, so that it be the occasion for prayers of blessing. And success comes from God!

#### Introduction

It sets forth the necessity of considering the principles of architecture, the foundations of buildings, and the firmness of the land [used for building].

[6a] The First [Building] Type: It sets forth the number and the dependencies of the Friday mosques (cevāmi') that were built.

The Second [Building] Type: It sets forth the number and essence of the masjids (mesācid) that were built. The Third [Building] Type: It sets forth the number and beauty of the madrasas (medāris) that were built.

The Fourth [Building] Type: It sets forth the number and elegance of the hospices ('imārāt) that were built.

The Fifth [Building] Type: It sets forth the essence and number of the hospitals (dārü'ş-şifā) that were built. The Sixth [Building] Type: It sets forth the number and agreeableness of the palaces (sarāylar) that were

The Seventh [Building] Type: It sets forth the aqueducts (su yoli kemerleri) that were built.

The Eighth [Building] Type: It sets forth the bridges (cisrler) that were built.

The Ninth [Building] Type: It sets forth the villas and pavilions in gardens (bāġçelerdeki qaṣr ve köşkler) that were built.

The Tenth [Building] Type: It sets forth the bathhouses (hammāmlar) that were built.

The Eleventh [Building] Type: It sets forth the warehouses (mahzenler) that were built.

The Twelfth [Building] Type: It sets forth the caravansarays (kārbānsarāylar) that were built.

Epilogue: It sets forth this slave's artistic accomplishments.

**[6b]** The introduction sets forth the necessity of considering the principles of architecture, the foundations of buildings, and the firmness of the land [used for building].

It is obvious and proven to men of intelligence and wisdom and persons of understanding and vision that building with water and clay being an auspicious art, the Children of Adam felt an aversion to mountains and caves and from the beginning were inclined to cities and villages. And because human beings are by nature civilized, they invented day-by-day many types of buildings, and refinement increased. Not a moment was lost by those striving to leave a memorial, and, in fact, a building such as Hagia Sophia, which is without equal in the world, was built in fourteen years through the effort of an architect named Agnados [Ignatius]. But a few years after its completion, the flat dome collapsed. And, in histories, it is set forth that it was rebuilt by the abovementioned architectengineer (mi'mār mühendis) with various apologies. [7a] In like manner no doubt, this slave, Sinan of Kayseri, too has suffered many troubles during the completion of each [of his] buildings, all of which, no doubt with the help of God, came into existence due to the auspicious government and lofty patronage of the kingdom-conquering Ottoman dynasty and the bountiful sincerity of our heart. In short, there is no art more difficult than architecture, and whosoever is engaged in this estimable calling must, to begin with, be righteous and pious. He should not begin to lay the foundations if the building site is not firm, and when he sets out to lay the foundations he should take great care that his work be free from defect and he reach the firm ground. And, in proportion to the abundance or paucity of piers, columns, and buttresses, he should close up the domes and half domes that are on top of them, and bind the arches together in an agreeable manner, without carelessness. And he should not hurry in important matters but should endure in accord with the import of the saying "Patience brings one victory!" in order that, with God's help, he find divine guidance for the immortality of his work. And in this there is no doubt!

#### [14a] HE (GOD)

#### THE FIRST [BUILDING] TYPE

It sets forth the Friday mosques (*cevāmi*') that were built.

- (1)<sup>16</sup> First of all, in the city of Istanbul, the Friday mosque ( $c\bar{a}mi^c$ ), hospice (' $im\bar{a}ret$ ), tomb ( $t\ddot{u}rbe$ ), and madrasa of Sultan Selim Khan [I]: 1 madrasa, 1 elementary school (mekteb). The tomb of Sultan Selim Khan [I]. The tomb of Haseki [Hafsa] Sultan.
- (2) The noble Friday mosque, tomb, madrasa, and hospice of Şehzade Sultan Mehmed Khan. The tomb of Şehzade Mehmed: 1 madrasa and 2 elementary schools, in Istanbul. The tomb of Rüstem Pasha. The tomb of Şehzade Sultan Mehmed. The tomb of the son of Rüstem Pasha's daughter.
- (3) The noble Friday mosque of Şehzade Cihangir in Tophane.

- (4) And in the year 958 [1551], an imperial decree was sent to [Semiz] Ali Pasha, the governor of Egypt. Kara Mustafa, the chief architect of Egypt, traveled to the Esteemed Ka'ba [and] repaired the defects of the gilt brass Rainspout of Mercy<sup>17</sup> [and] the rest with timber, the abovementioned...the Kadi of Revered Mecca, Mevlana Mehmed Çelebi....
- (5) The noble Friday mosque of Sultan Süleyman Khan in Istanbul: 4 madrasas, 1 elementary school, 1 hadith school, 1 medical school, 1 hospital. The tomb of Haseki [Hurrem] Sultan. The tomb of Sultan Süleyman.
- (6) And in Çorum, the Friday mosque of the late Seljuk Sultan Alaeddin was renovated.
- (7) The noble Friday mosque of Sultan Selim Khan [II] in Edirne: 1 madrasa, 1 Qur'an school, 1 elementary school.
- (8) The noble Friday mosque, hospice, and khan of Sultan Selim Khan [II] in Karapınar.
- (9) The noble Friday mosque of Sultan Süleyman Khan in Noble Damascus: 1 madrasa, 1 hospice.
- (10) And in Istanbul, the noble Friday mosque of the late Sultan Bayezid [II] was strengthened by a new arch in the year 981 [1573–74].
- (11) The noble Friday mosque of Haseki [Hurrem] Sultan in Avratpazarı: 2 madrasas, 1 hospital, 1 elementary school. 18
- (12) The noble Friday mosque of Valide [Nurbanu] Sultan in Üsküdar: 1 madrasa, hospice, khan, dervish convent.
- (13) The noble Friday mosque of İmam-ı A'zam [Abu Hanifa] in Baghdad and a dervish convent [built by Sultan Süleyman].
- (14) And the noble Friday mosque of Rüstem Pasha's sultana [Mihrümah Sultan] at the Edirne Gate: 1 madrasa. The tomb of the grand vizier [Güzelce] Ahmed Pasha is there.
- (15) The noble Friday mosque of Rüstem Pasha's sultana [Mihrümah Sultan] in Üsküdar, and a hospice and a madrasa.
- (16) And in the quarter of Aksaray, [there] is the noble Friday mosque of the mother of Osman Shah [Hanım Sultan], the sister of Sultan Süleyman Khan.
- (17) And in Eyüp, the noble Friday mosque of Shah Sultan: 1 dervish convent.
- (18) The noble Friday mosque of Shaykh 'Abdülkadir Geylani in Baghdad [built by Sultan Süleyman]. And a dervish convent.
- (19) And near Yenibahçe, the noble Friday mosque of the sultana, the daughter of Sultan Bayezid.

- (20) And in Manisa, the noble Friday mosque of Sultan Murad Khan [III]—long may he live!
- (21) The esteemed mausoleums of Sultan Selim the Second and Valide [Nurbanu] Sultan near Hagia Sophia. A separate tomb was built for each.<sup>19</sup>
- (22) And the cupolas of the Esteemed Ka'ba were completed in the reign of Sultan Murad Khan [III]. (23) The noble Friday mosque, madrasa, and hospice [of Haseki Hurrem Sultan] in Noble Jerusalem.
- (24) In the Protected city of Gözleve [Yevpatoriya, in the Crimea], the Friday mosque of Tatar Khan [Devlet Giray I]. His tomb is there.
- (25) In Kütahya, the Friday mosque of Sultan Orhan was renovated.
  - [14b] Continuation of the [inventory of] Friday mosques from those of the viziers and grandees.
- (26) The noble Friday mosque of the late Rüstem Pasha in Tahtakale and 1 madrasa.
- (27) A noble Friday mosque and hospice [of Rüstem Pasha] in Sapanca.
- (28) A noble Friday mosque and madrasa [of Rüstem Pasha] in Rodosçuk [Tekirdağ].
- (29) A noble Friday mosque [of Rüstem Pasha] in Samanlı
- (30) A noble Friday mosque [of Rüstem Pasha] in Bolvadin.
- (31) And two khans [of Rüstem Pasha] in the place called Dibek near Bolu.
- (32) And a noble Friday mosque [of Rüstem Pasha] in Bolu.
- (33) The noble Friday mosque of the grand vizier [sic vizier, Çoban] Mustafa Pasha<sup>20</sup> (crossed out: in Gebze, and a hospice).
- (34) The noble Friday mosque of Bosna [Sofu] Mehmed Pasha in Sofia.
- (35) The noble Friday mosque of Pertev Pasha in İzmit. The tomb of Pertev Pasha in Eyüp.
- (36) The noble Friday mosque of Hadım İbrahim Pasha at the Silivri Gate. The tomb of the aforesaid.
- (37) The noble Friday mosque of Bali Pasha. The tomb of the aforesaid.
- (38) The noble Friday mosque of the governor of Egypt, [Çoban] Mustafa Pasha,<sup>21</sup> in Gebze, and a hospice, 1 madrasa, and a tomb.
- (39) The noble Friday mosque of the grand vizier [Semiz] Ali Pasha in the town of Ereğli [near Tekirdağ]. [His] tomb in Eyüp.
- (40) The noble Friday mosque of Dukakinzade

- [Mehmed Pasha] in Ereğli near Adana. [His] tomb in Eyüp.
- (41) The noble Friday mosque of the executed grand vizier, [Kara] Ahmed Pasha, inside the Cannon Gate (Top Kapı). Also, his tomb.
- (42) The noble Friday mosque of the grand vizier [Sokollu] Mehmed Pasha in Kadırgalimanı: 1 madrasa, 1 dervish convent. His tomb [is] in Eyüp.
- (43) The aforesaid's noble Friday mosque at the Azeb Gate in the neighborhood of Kasımpaşa.
- (44) The noble Friday mosque, hospice, and madrasa of the aforesaid in Lüleburgaz [Burgaz].
- (45) The noble Friday mosque of the vizier Nişancı Mehmed Pasha. His tomb. The tomb of Siyavuş Pasha's children in Eyüp.
- (46) The noble Friday mosque of [Kapudan] (grand admiral) Piyale Pasha in Kasımpaşa.
- (47) The noble Friday mosque of the grand vizier Mesih Pasha. His tomb.
- (48) The noble Friday mosque of [the chief black eunuch] Mehmed Ağa. His tomb.
- [15a] Continuation of [the inventory of] the Friday mosques of the grandees.
- (49) The noble Friday mosque of Kasım Pasha, the son of the aforesaid [Sokollu] Mehmed Pasha, in Hafsa.
- (50) The Friday mosque of [Bostancıbaşı] İskender Pasha in Kanlıca.<sup>22</sup>
- (51) The noble Friday mosque of Kızıl Ahmedli Ahmed Pasha in Kayseri.
- (52) The noble Friday mosque of Sofu Mehmed Pasha in Herzegovina.
- (53) The noble Friday mosque of Cenabi [Ahmed] Pasha in Ankara.
- (54) The noble Friday mosque of Kapudan (grand admiral) Sinan Pasha in Beşiktaş. His tomb.<sup>23</sup>
- (55) The noble Friday mosque of Kılıç Ali Pasha in Tophane. His tomb is there.
- (56) The noble Friday mosque of [Çerkes] Osman Pasha in Kayseri.
- (57) The noble Friday mosque of (*crossed out:* Mehmed Beg, the steward of Rüstem Pasha) Osman Pasha [Osman Shah] in Trikkala.
- (58) The noble Friday mosque of Mehmed Beg, the steward of Rüstem Pasha, in İzmit.
- (59) The noble Friday mosque of Zal [Mahmud] Pasha in Eyüp: 2 madrasas. His tomb is there, along with [that of] his sultana [Shah Sultan, the daughter of Selim II].

- (60) The noble Friday mosque of [Semiz] Ali Pasha, the grand vizier, in Babaeski.
- (61) The noble Friday mosque of the vizier Ferhad Pasha in Catalca.
- (62) The noble Friday mosque of the abovementioned in Kastamonu.
- (63) In Buda, the Friday mosque of the executed [Sokollu] Mustafa Pasha. His tomb is there.
- (64) The Friday mosque of [Lala] Hüseyin Pasha in Kütahya. His tomb on the road to Eyüp.
- (65) The Friday mosque of Kasım Pasha in the quarter known as Kasımpaşa: 1 madrasa.
- (66) In Erzurum, the Friday mosque of [Lala] Mustafa Pasha.
- (67) In Diyarbakır [Amid], the Friday mosque of [Çerkes] İskender Pasha. [His] madrasa in Van.
- (68) In Diyarbakır [Amid], the Friday mosque of Sofu
- (?) Mehmed Pasha.<sup>24</sup> The tomb of [Özdemiroğlu] Osman Pasha. The tomb of the executed Ayas Pasha.
- (69) In Diyarbakır [Amid], the Friday mosque of Behram Pasha. His tomb in Üsküdar.
- (70) In Diyarbakır [Amid], the Friday mosque of Hadım Ali Pasha: 1 madrasa.
- (71) In Diyarbakır [Amid], the Friday mosque of Melek Ahmed Pasha.
- (72) In Van, the Friday mosque of [Köse] Husrev Pasha: 1 madrasa
- [15b] (73) In Basra, the Friday mosque of [Maktul] Ayas Pasha.
- (74) In Baghdad, the Friday mosque of Murad Pasha.
- (75) In Üsküdar, the Friday mosque of Şemsi [Ahmed] Pasha: 1 dervish convent, his tomb.
- (76) In Üsküdar, the Friday mosque of the Kadıasker (chief army judge) of Anatolia, Mevlana Ahmedi Efendi.
- (77) In Ahırkapı, the Friday mosque of Kapıağası (chief white eunuch) Mahmud Ağa. His tomb.
- (78) The noble Friday mosque of Odabaşı (chief of the royal privy chamber) [Behruz Ağa] in Yenikapı.
- (79) The noble Friday mosque of the mufti of the age, Muhyiüddin [Mehmed] Çelebi, in Tophane.
- (80) The noble Friday mosque of Kadıasker Molla Çelebi, near the shore on the road to Beşiktaş.
- (81) The noble Friday mosque of Kadıasker 'Abdurrahman Çelebi in Yenibahçe, near Molla Gürani. His tomb nearby.
- (82) The Friday mosque of Shaykh Emir Buhari, near the Edirne Gate.

- (83) The Friday mosque of Shah Sultan [sister of Sultan Süleyman], outside the New Gate (Yeni Kapı), [built] for the soul of Shaykh Merkez Efendi.
- (84) The noble Friday mosque of the late Başdefterdar (chief finance minister) Ebulfazl Efendi in Tophane. His tomb is there.
- (85) The Friday mosque of Defterdar (finance minister) Mustafa Çelebi in Edirne.
- (86) The noble Friday mosque of Mahmud Pasha [the grand vizier of Mehmed II] in Taşlık in Edirne, which was built with the surplus revenues of [his] pious foundations.
- (87) The Friday mosque of Koca Nişancı [Celalzade Mustafa] Pasha near Emir Buhari, south of Eyüp.
- (88) The Friday mosque of Ferruh Kethüda in Balat.
- (89) The Friday mosque of Husrev Pasha in Aleppo: 1 madrasa. His tomb in Istanbul.
- (90) The Adiliyye Friday Mosque in Aleppo of Dukakinzade [Mehmed Pasha].
- (91) The Friday mosque of the chief architect Sinan Ağa in Kadıçeşmesi.  $^{25}\,$
- (92) The Friday mosque of the dragoman Yunus Beg inside Balat.
- (93) The noble Friday mosque of Firdevs Beg in Isparta. The tomb of Yahya Çelebi above Beşiktaş.
- (94) The noble Friday mosque of Ahi Çelebi at the İzmir Landing [in] Istanbul.<sup>26</sup>
- (95) The noble Friday mosque of Süleyman Subaşı near Unkapanı.  $^{\rm 27}$
- [16a] Continuation of [the inventory of] the Friday mosques of the grandees.
- (96) The Friday mosque of Hurrem Çavuş in Yenibahce.
- (97) The Friday mosque of Mahmud Çavuşbaşı in Sütlüce.
- (98) In the quarter of Kocamustafapaşa, the Friday mosque of Hoca Husrev.<sup>28</sup>
- (99) In Sulumanastır, the Friday mosque of Hamamlı Hatun.
- (100) The Friday mosque of Ahi Çelebi near the [wholesale] vegetable market<sup>29</sup> burned and was built again.
- (101) And near Unkapanı, the Friday mosque of Süleyman Subaşı $^{30}$  burned and was built again.
- (102) And in İzmit, the Friday mosque of [the finance minister] 'Abdüsselam. Being a masjid, it was turned into a Friday mosque.

- (103) And near the Üsküblü fountain, Süleyman Çelebi, who retired while he was the finance minister of Anatolia, converted a masjid into a Friday mosque.
- (104) In Kiremitçiler [Hasköy], the Friday mosque of Turşucuzade Hüseyin Çelebi was rebuilt.
- (105) And in the village named Ulaş (Sivas), the Friday mosque of Memi Kethüda was rebuilt.
- (106) And the Old Friday Mosque [Cami'-i 'Atiq or Hagia Sophia] in İznik was rebuilt.
- [16b] (107) And in Eyüp, the masjid of the late Düğmecibaşı [Dökmecibaşı] later became a Friday mosque.<sup>31</sup>
- (108) The Friday mosque of Mevlana Hocazade [Mustafa Efendi]  $^{32}$  near the Tetimmat-ı Semaniye.  $^{33}$
- (109) The Friday mosque of İskender Pasha, known as Bostancıbaşı, near Boğazhisar below Anadolu[hisar, Kanlıca].<sup>34</sup> His tomb is there.
- (110) In Beşiktaş, the tomb of [Barbaros] Hayreddin Pasha.
- (111) Near Yenibahçe, the tomb of Şah-ı Huban.<sup>35</sup>

#### [18a] HE (GOD)

# THE SECOND [BUILDING] TYPE

It sets forth the masjids (*mesācid*) and places of worship (*maʿābid*) that were built.

- (1) In Yenibahçe, the noble masjid of Rüstem Pasha, built as a substitute for another masjid.<sup>36</sup>
- (2) Built at the İsa Gate, the noble masjid of [Hadım] İbrahim Pasha.
- (3) And built in the neighborhood of Yenibahçe, the masjid of [Kapudan] (grand admiral) Sinan Pasha.
- (4) And built in Üsküdar, the Hacı Pasha [Kızılahmedli Hacı Ahmed] masjid.
- (5) Built in Kumkapı, the masjid of [Muhsine Hatun] the wife of [Maktul] İbrahim Pasha.
- (6) Near the Cannon Gate (Top Kapı), the Mufti Çivizade masjid.
- (7) Outside the Edirne Gate, near Emir Buhari, the masjid of the aga of the palace Davud Ağa.
- (8) Near the bathhouse of Azebkapı [Azablar], the masjid of Mufti Hamid Efendi, with rooms for madrasa graduates (mülāzım).
- (9) In the environs of the Gümrükhane, the Emir Ali masjid.
- (10) And built in Yenibahçe, the masjid of the chief architect Sinan Ağa.
- (11) In Sütlüce, the masjid of Hekimbaşı (chief physician) Kaysunizade.

- (12) Near Gümrükhane and Zincirlikuyu, the Üçbaş masjid.
- (13) The masjid of Başdefterdar (chief finance minister) Şerifezade Mehmed Çelebi.
- (14) Near Langa, the masjid of Bezirganzade Bayram Celebi.
- (15) And the masjid of the other finance minister of public revenues (defterdār-1 māl), Mehmed Çelebi.
- [18b] (16) And near Yenibahçe, the masjid of Yeniçeri Katibi (secretary of the Janissaries) Hafiz Mustafa Çelebi.
- (17) Near the Dere Bathhouse in Kasımpaşa, the masjid of the Şehremini (city prefect) Hasan Çelebi.
- (18) Near Ağaçayırı, the Hacı Hamza masjid.
- (19) Near the Silivri Gate, the masjid of Takyeci (skull-cap seller or maker) Ahmed.
- (20) Outside the Cannon Gate (Top Kapı), the masjid of the Defteremini (superintendent of registers) İlyaszade.
- (21) Near the Lutfipaşa market place, the masjid of Simkeşbaşı (chief of the silver wire drawers) İskender Ağa.
- (22) In Eyüp, the Arpacıbaşı masjid.
- (23) Near Davudpaşa, the masjid of the [Mufti] Çivizade.
- (24) In Silivrikapı, near the Ağa Çayırı, the Çavuş masjid.
- (25) Inside the Fenar Gate, the Yayabaşı (chief of a janissary squadron) masjid.
- (26) In the direction of [the Friday mosque of] Sultan Selim [I], in Kuburbeli, the Abdi Subaşı (police superintendent) masjid.
- (27) In the direction of Langa, the Shaykh Ferhad masjid.
- (28) Near the Sultan Selim [I] complex, the masjid of the Bezzazistan Kethüdası (market steward) Hüseyin Çelebi.
- (29) In Eyüp, the Karcı (ice seller) Süleyman masjid.
- (30) In Istanbul, the masjid of the above-mentioned Karcı Süleyman.
- (31) In Kasımpaşa, the Yahya Kethüda masjid.
- (32) In Kasımpaşa, the masjid of Kiremitçi (seller or maker of brick tiles) Ahmed Çelebi.
- (33) In Kasımpaşa, the masjid of the Pazarbaşı (market chief) of the Old Palace (*Eski Sarāy*), Memi Kethüda.
- (34) Near the Çukur Hamam, the masjid of the Mufti Kadızade.
- (35) The Sarı Nasuh masjid.

- (36) The Kasab (butcher) İvaz masjid.
- (37) The Tok Hasan masjid.<sup>37</sup>
- (38) Near Atik Ali Paşa, the Hacı İlyas masjid.
- (39) Outside the city wall, the Tüfekhane (gun manufactory) masjid.
- (40) The Kemhacılar Karhanesi (the silk brocade makers' workshop) masjid.
- (41) The Kuyumcular Karhanesi (jewelers' workshop) masjid.
- (42) In Hasköy, the masjid that is a dependency of Saraçhane (the harness shop).

# [19a] Continuation of the [inventory of] masjids and places of worship.

- (43) Near Ayasofya, the noble masjid located above the Hersek Bodrumu.
- (44) The masjid [of Sokollu Mehmed Pasha] near the bridge in Büyükçekmece.
- (45) And, in Payas, on the road to Aleppo, the Friday mosque built by the grand vizier [Sokollu] Mehmed Pasha.<sup>38</sup>

#### [20a] THE THIRD [BUILDING] TYPE

It sets forth the madrasas (*medāris*), hadith schools (*dārü'l-ḥadīs*), and Qur'an schools (*dārü'l-qurrā*) that were built.

- (1) The madrasa of Ghazi Sultan Süleyman Khan in Revered Mecca, 1 unit.
- (2) The madrasa of Sultan Selim [I] in Istanbul, 1 unit. Sultan Süleyman Khan had it built at the Halıcılar Köskü.
- (3) The madrasa of Şehzade Sultan Mehmed in Istanbul, 1 unit. Sultan Süleyman Khan had it built.
- (4) The madrasas of Sultan Süleyman Khan near his own complex in Istanbul, 4 units.
- (5) The hadith school of the aforesaid, 1 unit.
- (6) The medical school [of Sultan Süleyman Khan], 1 unit.
- (7) The madrasa of Sultan Selim the Second in Edirne, 1 unit.
- (8) The madrasa of Ghazi Sultan Süleyman Khan in Çorlu, 1 unit.
- (9) The madrasa of the late Haseki [Hurrem] Sultan in Avratpazarı, 1 unit.
- (10) The Kahriyye Madrasa of the aforesaid, 1 unit.
- (11) The madrasa of the Valide [Nurbanu] Sultan in Üsküdar, 1 unit.

- (12) The madrasa of Rüstem Pasha's sultana [Mihrümah Sultan] in Üsküdar, 1 unit.
- (13) The madrasa of the above-mentioned [Mihrümah] Sultan in Edirnekapı, 1 unit.
- (14) The madrasa of [Sokollu] Mehmed Pasha in Kadırgalimanı, 1 unit.
- (15) The madrasa of [Sokollu] Mehmed Pasha's sultana [İsmihan Sultan] in Eyüp, 1 unit.
- (16) The madrasa of the mother of Osman Shah near Langa, 1 unit.
- (17) The madrasa of Rüstem Pasha in Istanbul, 1
- (18) The madrasa of [Semiz] Ali Pasha in Istanbul, 1 unit.
- (19) The madrasa of the executed [Kara] Ahmed Pasha in Topkapı, 1 unit.
- (20) In Istanbul, the madrasa of the vizier Haydar Pasha.
- (21) The madrasa of Sofu Mehmed Pasha, 1 unit.
- (22) The madrasa of İbrahim Pasha, 1 unit.<sup>39</sup>
- (23) The madrasa of [Kapudan] (grand admiral) Sinan Pasha, 1 unit.
- (24) The madrasa of [Bostancıbaşı] İskender Pasha [in Kanlıca], 1 unit.
- (25) The madrasa of Kasım Pasha, 1 unit.
- [20b] (26) The madrasa of [Semiz] Ali Pasha in Babaeski.
- (27) In Gebze, the [Çoban] Mustafa Pasha madrasa.
- (28) Near the İsa Gate (İsa Kapı), the [Hadım] İbrahim Pasha madrasa.
- (29) The Şemsi [Ahmed] Pasha madrasa.
- (30) The madrasa of the late Kapıağası (chief white eunuch) Cafer Ağa in Istanbul.
- (31) The [Başdefterdar (chief finance minister)] Ahmed Ağa madrasa.
- (32) The Kapıağası (chief white eunuch) Mahmud Ağa madrasa.
- (33) In Istanbul, the Mufti Hamid Efendi madrasa.
- (34) In the aforementioned protected city, the madrasa of the late [Mufti] Malulzade.
- (35) The Ümm-i Veled madrasa.
- (36) The Üçbaş madrasa.
- (37) The Kadıasker (chief army judge) Perviz Efendi madrasa.
- (38) In Beşiktaş, the madrasa of the late Yahya Çelebi.
- (39) The Defterdar (finance minister) 'Abdüsselam Beg madrasa.
- (40) The Hekim (physician) Mehmed Çelebi madra-

- (41) The Tuti Kadı madrasa.
- (42) The madrasa of the late Baba Çelebi.
- (43) And [he] repaired the madrasa of the late Molla Kirmastı.
- (44) The Hüseyin Çelebi madrasa.
- (45) The Sinan Emin madrasa.<sup>40</sup>
- (46) The Şahkulu [Mehmed Çelebi] madrasa.
- (47) The Dragoman Yunus madrasa.
- (48) The Karcı (ice seller) Süleyman madrasa.
- (49) In Ankara, the Husrev Kethüda madrasa.
- (50) In Istanbul, the Husrev Kethüda madrasa, 2 units.
- (51) In Üsküdar, the Gülfem Kadın madrasa.
- (52) In Üsküdar, the Hacı Kadın<sup>41</sup> madrasa.
- (53) The Sekban Ali Beg madrasa.
- (54) The Nişancı ['Abdizade] Mehmed Çelebi madrasa.
- (55) Near Küçükkaraman, the Kadı Hekim Çelebi madrasa.
- (56) Near Sultanselim, the madrasa of the Bezzazistan Kethüdası (market steward) Hüseyin Çelebi.
- (57) Near Kadıçeşmesi, the Defterdar (finance minister) Şerifezade madrasa.
- [21a] (58) The Qur'an school of Sultan Süleyman Khan in Istanbul.
- (59) The Qur'an school of the Valide [Nurbanu] Sultan in Üsküdar.
- (60) The Qur'an school of Husrev Kethüda.
- (61) The Qur'an school of the grand vizier [Sokollu] Mehmed Pasha in Eyüp.
- (62) The Qur'an school of Sultan Selim Khan [II] in Edirne.
- (63) In Küçükkaraman, the Qur'an school of Mufti Sa'di Çelebi.
- (64) In Istanbul, the Qur'an school of Bosna [Sofu] Mehmed Pasha.
- (65) Near the Çukur Hamam, the Qur'an school of Mufti Kadızade Efendi.
- (66) The elementary school of Ghazi Sultan Selim Khan [I].
- (67) The elementary school of Ghazi Sultan Süleyman Khan.
- (68) The elementary school of Şehzade Sultan Mehmed.
- (69) The elementary school of Haseki [Hurrem] Sultan.
- (70) The elementary school of Valide [Nurbanu] Sultan.

#### [21b] THE FOURTH [BUILDING] TYPE

It sets forth the number of hospices ('imārāt) that were built.

- (1) In [the environs of] the Esteemed Kaʿba, the hospice of the late Haseki [Hurrem] Sultan.
- (2) In Istanbul, the hospice of Sultan Selim Khan [I].
- (3) In Istanbul, the hospice of Şehzade Sultan Mehmed
- (4) In Istanbul, the hospice of Ghazi Sultan Süleyman.
- (5) In Karapınar, the hospice of Sultan Selim the Second.
- (6) In the town named Çorlu, the hospice of Sultan Süleyman Khan.
- (7) In Üsküdar, the hospice of Rüstem Pasha's sultana [Mihrümah Sultan].
- (8) In Üsküdar, the hospice of Valide [Nurbanu] Sultan.
- (9) In Manisa, the hospice of Sultan Murad Khan [III].
- (10) In Gebze, the hospice of [Çoban] Mustafa Pasha, who came from [the governorship of] Egypt.
- (11) In the town of Rodosçuk, the hospice of the late Rüstem Pasha.
- (12) In the town named Sapanca, the hospice of the aforesaid.
- (13) In the town of Lüleburgaz [Burgaz], the hospice of the late grand vizier [Sokollu] Mehmed Pasha.
- (14) In Hafsa, the hospice of the aforesaid [Mehmed Pasha's] son [Sokollu] Kasım Pasha.
- (15) In Bosnia (near Višegrad), the hospice of the aforesaid [Sokollu Mehmed Pasha].
- (16) In Noble Damascus, the hospice of the late Sultan Süleyman Khan.
- (17) And the hospice built by the grand vizier [Sokollu] Mehmed Pasha in Payas.
- (18) And in Bolu, the hospice of Şemsi [Ahmed] Pasha.
- (19) And in Konya, the hospice built over [the grave of] Molla Hüdavendigar [Celaleddin Rumi] was renovated.

# [22b] THE FIFTH [BUILDING] TYPE

It sets forth the number of hospitals  $(d\bar{a}r\ddot{u}$ 's-sif $\bar{a}$ ) that were built.

(1) In the city of Istanbul, the hospital built by the late Sultan Süleyman Khan.

- (2) In the aforesaid city, the hospital built by Haseki [Hurrem] Sultan.
- (3) And in Üsküdar, the hospital of Valide [Nurbanu] Sultan.

#### [23a] THE SIXTH [BUILDING] TYPE

It sets forth the number of palaces (sarāylar) that were built.

- (1) The Old Imperial Palace (*Sarāy-i ʿAtīq-i Hümāyūn*) was built after it burned, and it was repaired many times and augmented with other buildings.
- (2) The whole of the inner palace ( $iç\ sar\bar{a}y$ ) of the New Imperial Palace ( $Sar\bar{a}y$ - $i\ Ced\bar{\imath}d$ - $i\ H\bar{a}q\bar{a}n\bar{\imath}$ ) <sup>42</sup> was built by Sultan Murad Khan [III], and the imperial commissariat ( $kil\bar{a}r$ - $i\ '\bar{a}mire$ ) and its kitchen (matbab) were [re]built after they were burned.
- (3) The Üsküdar Palace was built in the reign of Sultan Süleyman Khan, in the year 958 [1551].
- (4) The Galata Palace was renovated in the reign of Ghazi Sultan Murad Khan [III].
- (5) And the [İbrahim Pasha] palace on the At Meydanı [Hippodrome] was restored.
- (6) And the palace in the Kandil Garden was built and restored.
- (7) The palace in the Fenar Garden.
- (8) The lofty palace<sup>43</sup> near the Silivri Gate [built for Valide Nurbanu Sultan].
- (9) The palace of Rüstem Pasha [in Kadırgalimanı].
- (10) The palace of [Sokollu] Mehmed Pasha in Kadırgalimanı was repaired.
- (11) The palace of [Sokollu] Mehmed Pasha in Ahırkapı.<sup>44</sup>
- [23b] (12) The palace of [Sokollu] Mehmed Pasha in İstavroz [near Üsküdar].
- (13) The palace of Siyavuş Pasha in Istanbul. 45
- (14) The palace of Siyavuş Pasha in Üsküdar.
- (15) The palace of Nişancı Mehmed Pasha in Istanbul.  $^{46}$
- (16) The palace of Nişancı Mehmed Pasha in Üsküdar
- (17) The palace of the grand vizier [Koca] Sinan Pasha.
- (18) The palace of the grand vizier [Güzelce] Ahmed Pasha on the At Meydanı.
- (19) The palace of Pertev Pasha on the Vefa Meydani.
- (20) The palace of Serdar Ferhad Pasha.<sup>47</sup>
- (21) The palace of Sofu Mehmed Pasha.<sup>48</sup>
- (22) The palace of Kapudan (grand admiral) Sinan

- Pasha, the brother of Rüstem Pasha, on the At Meydanı.
- (23) The palace of Mahmud Ağa, the protégé of Valide [Nurbanu] Sultan, in Yenibahçe.
- (24) The palace of the grand vizier [Sokollu] Mehmed Pasha on [his] agricultural estate near Halkalı Pınar.
- (25) And outside the walls [of Istanbul], grand vizier [Güzelce] Ahmed Pasha's palace and garden.
- (26) And the palace of Bosna [Sofu] Mehmed Pasha outside the city.
- (27) And the agricultural estate and palace of Zal [Mahmud] Pasha, outside the city.
- (28) And the agricultural estate and palace of Rüstem Çelebi, between those of [Sokollu] Mehmed Pasha's sultana [İsmihan Sultan] and Husrev Kethüda.
- (29) The palace of Şah-ı Huban Kadın near the fountain of Kasımpaşa.

#### [24a] THE SEVENTH [BUILDING] TYPE

It sets forth the water channels (*su yoli kemerleri*) that were built.

- (1) The aqueduct of the First Dam.<sup>49</sup>
- (2) And the Long Aqueduct (Uzun Kemer).50
- (3) And the Güzelce Aqueduct, that is, the Kovuk Aqueduct. $^{51}$
- (4) And the Mağlova Aqueduct.<sup>52</sup>
- (5) And the great reservoir ( $\hbar av\dot{z}$ - $i~keb\bar{\imath}r$ ), in which [various] streams collect.<sup>53</sup>
- (6) In addition to those, there are several other aqueducts
- (7) And in the environs of Müderrisköy, there is an aqueduct.
- (8) And the Mağlova Aqueduct and the Long Aqueduct (*Uzun Kemer*) were destroyed by a flood and were rebuilt.

#### [24b] THE EIGHTH [BUILDING] TYPE

It sets forth the bridges (cisrler) that were built.

- (1) The Büyükçekmece [Bridge] is a single bridge.<sup>54</sup> [It is carried] on piers. Some of its arches were carried away in a flood and were rebuilt.
- (2) And the Silivri Bridges.
- (3) The [Çoban] Mustafa Pasha Bridge over the Meriç.
- (4) And in Marmara, the [Sokollu] Mehmed Pasha Bridge.

- (5) And three bridges in Halkalı Pınar.
- (6) And over the Harami Dere, the Kapıağası (chief white eunuch) Bridge.
- (7) And on the Gebze road, the bridges of Sultan Süleyman.

#### [25a] THE NINTH [BUILDING] TYPE

It sets forth the garden villa[s] (qasr) and pavilion[s]  $(k\ddot{o}sk)$  that were built.

- (1) In the Üsküdar Garden, the Sultan Selim Khan [II] pavilion.
- (2) In the Üsküdar Garden, the Sultan Murad Khan [III] pavilion.
- (3) In the Old Palace (*Eski Sarāy*), the Sultan Murad Khan [III] pavilion.
- (4) In the garden outside the Imperial Palace, the Sultan Bayezid [II] pavilion.<sup>55</sup> Sultan Murad Khan [III] renovated it.
- (5) And near Sütlüce, one of the districts of Eyüp, Sultan Murad Khan [III] renovated the pavilions of the [Defterdar] İskender Çelebi Garden.

#### [25b] THE TENTH [BUILDING] TYPE

It sets forth the bathhouses (ḥammāmlar) that were

- (1) In [the environs of] the Esteemed Ka'ba, the bath-house of [Sokollu] Mehmed Pasha.
- (2) And likewise in Illuminated Medina.
- (3) In Istanbul, the bathhouse of the late Sultan Süleyman Khan.
- (4) And the bathhouse of Sultan Selim Khan [I].
- (5) And in the New Imperial Palace ( $Sar\bar{a}y$ -i  $Ced\bar{\imath}d$ -i  $H\bar{a}q\bar{a}n\bar{\imath}$ ),  $^{56}$  three bathhouses were built.  $^{57}$
- (6) And in the Üsküdar Palace, one bathhouse was built.
- (7) And the bathhouse of the late Haseki [Hurrem] Sultan. $^{58}$
- (8) And in Usküdar, the bathhouse of Valide [Nurbanu] Sultan.
- (9) And again, in the above-mentioned town, [her] double bath.
- (10) And in Yenikapı in Istanbul, the aforesaid's bathhouse.
- (11) And in Dikilitaş [in the environs of Constantine's Column], near the [Atik] Ali Pasha complex, the aforesaid's double bath.<sup>59</sup>
- (12) And in Karapınar, the bathhouse of Sultan Selim the Second.

- (13) And near the Edirne Gate, the bathhouse of Rüstem Pasha's sultana [Mihrümah Sultan].<sup>60</sup>
- (14) And the bathhouse of the grand vizier Lutfi Pasha.  $^{61}$
- (15) And at the Azeb Gate in Galata, the bathhouse of the grand vizier [Sokollu] Mehmed Pasha.
- (16) And in Edirne, the bathhouse of the aforesaid Mehmed Pasha.
- (17) And in the village named Dibek near Bolu, the bathhouse of Rüstem Pasha.
- [26a] (18) And in Yenibahçe, the bathhouse of Koca Mustafa Pasha.  $^{62}$
- (19) And near the Silivri Gate, the bathhouse of [Hadım] İbrahim Pasha.
- (20) And in Beşiktaş, the bathhouse of Kapudan (grand admiral) Sinan Pasha.
- (21) And in the Zeyrek quarter in Istanbul, the bathhouse of the vizier Haydar Pasha.
- (22) Near Kırkçeşme in Istanbul, the bathhouse of [Barbaros] Hayreddin Pasha.<sup>63</sup>
- (23) Near the Fenar Gate, the bathhouse of Kapudan [Kılıç] Ali Pasha.
- (24) And in Tophane, the bathhouse of the late [Kılıç] Ali Pasha.
- (25) And on the shore below Beşiktaş, the bathhouse of Kadıasker (chief army judge) Molla Çelebi.
- (26) And in Sulumanastır, the bathhouse of Kapıağası (chief white eunuch) Mahmud Ağa.
- (27) And in Ortaköy on the road to Boğazhisar [Rumelihisar], the bathhouse of Husrev Kethüda.
- (28) In the place named Macuncu Market in Istanbul, the bathhouse of the late Mufti Molla Ebussuud Efendi.
- (29) In the town named Hafsa, the bathhouse of the son of the grand vizier, Mirimiran [Sokollu] Kasım Pasha.
- (30) In Istanbul, the bathhouse of Odabaşı (chief of the royal privy chamber) [Behruz Ağa].
- (31) And the bathhouse of Merkez Efendi.
- (32) And the bathhouse of Nişancı [Celalzade Mustafa] Pasha.<sup>64</sup>
- (33) And the İzmit bathhouse of Pertev Pasha.
- (34) And the bathhouse of Çatalca.<sup>65</sup>
- (35) And in Üsküdar, the bathhouse of Hüseyin Pasha.
- (36) And the bathhouse of Hüseyin Beg.<sup>66</sup>
- (37) And the bathhouse of Sarı Gürz.<sup>67</sup>
- (38) In Tophane, the bathhouse of Yakub Ağa.
- (39) Near the Gümrükhane, the bathhouse of (?), the son of [Barbaros] Hayreddin Pasha.

#### [26b] THE ELEVENTH [BUILDING] TYPE

It sets forth the warehouses (maḥzenler) that were built.

- (1) The grain warehouse (buġday anbārı maḥzeni) that was built near the Karaköy Gate.
- (2) And in the New Imperial Palace, <sup>68</sup> near the armory (*cebeḥāne*), <sup>69</sup> the imperial warehouse (*anbār-ı ʿāmire mahzeni*).
- (3) And the imperial warehouse (anbār-i 'āmire maḥzeni) that was built at the seaside mansion of the Has Bahçe [Royal Garden in the Topkapı Palace].
- (4) And the warehouse of the imperial kitchen (*maṭbaḥ-i ʿāmire*) and imperial commissariat (*kilār-i ʿāmire*) [in the Topkapı Palace] were rebuilt in the reign of Sultan Selim Khan [II] after they burned.
- (5) And the great warehouse  $(\ddot{u}mm\ddot{u}'l\text{-}meh\bar{a}zin)^{70}$  built in Unkapanı, which was rebuilt after a fire.
- (6) Near the Imperial Arsenal (*Tersḥāne-i ʿĀmire*), the Kurşunlu Warehouse for pitch.

# [27a] THE TWELFTH [BUILDING] TYPE

It sets forth the caravansarays (kārvānsarāylar), cisterns (bürkeler), and inns with stables (rıbāṭü'l-ḥayller) that were built.

- (1) One caravansaray was built near the complex of the late Sultan Süleyman Khan.
- (2) And likewise at the complex of Sultan Selim Khan [I].
- (3) And likewise at the complex of Şehzade Sultan Mehmed.
- (4) And the caravansaray built by the late Sultan Süleyman near Büyükçekmece.
- (5) And the caravansaray and dervish convent that were built at the Bakras [Belen] pass [in Hatay] on the Aleppo road.
- (6) And at Payas on the Aleppo road, the caravansaray that was built by the grand vizier [Sokollu] Mehmed Pasha.
- (7) And in Aleppo, the khan built by the aforesaid [Sokollu Mehmed Pasha].<sup>71</sup>
- (8) And in Rodosçuk, the caravansaray of the late Rüstem Pasha.
- (9) And the caravansaray of the aforesaid [Rüstem Pasha] in the neighborhood of Galata.
- (10) And the caravansaray of the aforesaid in the flea market (Bitpazarı). That is, Rüstem Pasha's.
- (11) And the Sapanca caravansaray [of Rüstem Pasha].

- (12) And the caravansaray that was built in Samanlı [by Rüstem Pasha].
- (13) And in Ereğli of Karaman [Konya Ereğlisi], the Rüstem Pasha caravansaray.
- (14) In Bosnia [near the Drina bridge at Višegrad], the [Sokollu] Mehmed Pasha caravansaray.<sup>72</sup>
- (15) In İpsala, the Husrev Kethüda caravansaray.
- [27b] (16) And in Bursa, the caravansaray of the grand vizier [Semiz] Ali Pasha.
- (17) And in several places along the noble hajj road [between Syria and the Hijaz], caravansarays with stables, fortresses (*qal*<sup>e</sup>*eler*) for protection, and cisterns were built by Sultan Süleyman Khan.
- (18) And at Esteemed Mecca, a fountain of abundant blessings at [Mount] 'Arafat, and beside it a caravansaray with stables and its fountain.
- (19) And in the village named Dibek, the caravansaray of Rüstem Pasha.
- (20) In Karıştıran, the caravansaray of Rüstem Pasha.
- (21) On the Vefa Meydanı, the caravansaray of Pertev Pasha.
- (22) And a caravansaray [by Pertev Pasha] near Atik İbrahim Pasha.<sup>73</sup>
- (23) And in Ilgın, the caravansaray of [Lala] Mustafa Pasha.
- (24) And the caravansaray of Eskişehir.<sup>74</sup>

#### [13b] EPILOGUE

It sets forth the artistic accomplishments of this servant of yours.

To the engineers of the age and overseers of auspicious monuments it is manifest and apparent that although [formerly] buildings constructed in the style of Hagia Sofia did not possess elegance, this servant perfected the noble Friday mosque of Şehzade Sultan Mehmed—may God illumine his tomb—which was the model for the noble building complex [and mosque] of His Majesty Sultan Süleyman Khan—may he rest in peace. Subsequently, in this lofty edifice [i.e., the Süleymaniye complex] various beautiful works of art were created, each of which took form with elegance. To begin with, in addition to the lofty flow and unique style of the courtyard fountain (sādırvān), in truth, spouts were placed in its four corners for the dispensing of water. And for ablution, seventeen fountain spouts were made to flow in the buttresses on each of the two sides of the noble Friday mosque, and each of them was matchlessly furnished. And doorways were

opened from the minarets around the noble dome, and several small, upper domes were provided for connoisseurs of works. Such artistry had not previously been accomplished by any master. And the balconies of the four mentioned minarets, being ten [in number], indicate that the patron of the edifice, that is, the shah of shahs of Solomon-like majesty, was the tenth vanquisher of kingdoms of the Ottoman dynasty. And choice marbles were repeatedly carved and cut until the unique style of its mihrab and minbar attained perfection. And pulpits with small marble columns were built in the corners, and four great columns, each worth the world's tribute, were raised and consolidated between the piers (fīl pāyeler). And each of the other marble columns outside and around it were dragged and set in place in accord with the science of statics. And although the preparation of its domes and half domes was work [fit] for demons, thanks be to God, all of them were feasible for humankind. And while water was flowing, the water channel experts in our corps continually inspected the subterranean conduits (kārīzler) in order to mend their breaks. Four hundred master workmen (ser ulaq) were procured for this work. And other unmentioned [works] are [even] superior to these examples. And God knows and judges what is true.

#### **NOTES**

- The sequence of the text in the translation has been rearranged to conform to the arrangement described in the index at the end of the introduction; see TM, 5b-6a.
- Qur'an, 78:12.
- 3. Qur'an, 43:32.
- 4. Qur'an, 21:107.
- 5. 'Abdullāh oġlı; see AR, translation, n. 2.
- 6. devşürme; see AR, translation, n. 3.
- 7. 'acemīoġlan; see AR, translation, n. 6.
- 8. sekbān, same as atlusekbān; see AR, translation, n. 4.
- 9. yayabaşı; see AR, translation, n. 5.
- 10. qapuyayabaşı; see AR, translation, n. 7.
- 11. zemberekçibaşı; see AR, translation, n. 8.
- 12. hāṣekī; see AR, translation, n. 9.
- 13. Of 1537.
- 14. I.e., the Selimiye Mosque in Istanbul.
- 15. Tāg-ı Kisrā; see RM, translation, n. 15.
- Numbers in parentheses refer to the sequence of buildings in the enumeration.
- 17. The so-called Golden Gutter, the gilt waterspout that juts out just below the top of the northwest wall of the Kaʿba.
- Avratpazarı has only one madrasa. The second madrasa is presumably the Kahriye Madrasa near Edirne Gate; see madrasas (10).
- 19. Nurbanu Sultan is buried beside her husband Selim II in

- his mausoleum near Hagia Sophia. The second mausoleum mentioned here must be the Şehzadeler Türbesi, containing the remains of four daughters and four sons of Murad III; see Kuran, *Mimar Sinan* (Turkish ed.), 331, no. 195; 332, no. 199
- 20. Repeats (38).
- 21. Repeats (33).
- 22. Repeats (109).
- 23. Although the entry implies that Kapudan Sinan Pasha's tomb is located near his mosque, it is, in fact, incorporated into the complex of his sister-in-law Mihrümah Sultan in Üsküdar.
- 24. There is no known mosque of Sofu Mehmed Pasha in Diyarbakır. Possibly the reference here is to the mosque of another Mehmed Pasha.
- 25. Although Sinan did build a masjid (10) in Yenibahçe, he is not known to have built a Friday mosque. Presumably the reference here is to the *binā emīni* Sinan and the title *mi mārbassi* is a scribal error; see Kuran, *Mimar Sinan* (Turkish ed.), 272, no. 8.
- 26. Repeats (100). The İzmir Landing (İzmir İskelesi) was another name for the Yemiş İskelesi, and was so named because materials like honey were shipped there from İzmir.
- 27. Repeats (101).
- 28. Built for Shaykh Ramazan Efendi.
- 29. Repeats (94).
- 30. Repeats (95).
- 31. Built by Düğmecizade [Dökmecizade] Mehmed Bahir Efendi. It is listed among masjids in TE; see TE, masjid (36).
- 32. Listed as a masjid in TE; see TE, masjid (12).
- 33. *Tetimmāt-i Semāniye*, the preparatory schools for the eight madrasas of Mehmed II's mosque complex in Istanbul.
- 34. Repeats (50).
- 35. Şāh-ı Hūbān was a concubine of Murad III.
- 36. The masjid of Hacı Halil Ağa, demolished to make way for the construction of Rüstem Pasha's Friday mosque at Tahtakale. It was replaced by another masjid in Yenibahçe, no longer extant; see Kuran, Sinan (English ed.), 138.
- 37. Lacking in Kuran, Mimar Sinan (Turkish ed.), appendix 4.
- 38. In appendix I, below, Sokollu Mehmed Pasha's Payas foundation is included under Friday mosques.
- 39. The identity of the İbrahim Pasha referred to here is uncer-
- 40. The Kepenekçi Hoca Sinan Madrasa; see Kuran, *Mimar Sinan* (Turkish ed.), 336, no. 213.
- 41. Hacce Hatun, the daughter of İskender Pasha; see Kuran, *Mimar Sinan* (Turkish ed.), 337, no. 217.
- 42. I.e., the Topkapı Palace.
- 43. The Yenikapı Sarayı built for Valide Nurbanu Sultan; see Kuran, *Mimar Sinan* (Turkish ed.), 385, no. 391.
- 44. Near the At Meydani (Hippodrome). It was demolished in the early seventeenth century to make way for the construction of the Sultan Ahmed Mosque; see Kuran, *Mimar Sinan* (Turkish ed.), 383, no. 384.
- 45. It was located near the Eski Saray and the Süleymaniye Mosque; see Kuran, *Mimar Sinan* (Turkish ed.), 382, no. 379.
- 46. Kuran believed this to be the palace of Sofu Mehmed Pasha, but this seems unlikely, since his palace is listed as (21); see Kuran, *Mimar Sinan* (Turkish ed.), 383, no. 383.
- 47. Kuran identifies this as the Damad Ferhad Pasha Palace near

- the Eski Saray and Bayezid Mosque, mentioned in TE, palaces (22); see Kuran, *Mimar Sinan* (Turkish ed.), 356, no. 376.
- 48. Kuran locates this in Hocapaşa; see Kuran, *Mimar Sinan* (Turkish ed.), 383, no. 382.
- 49. The Paşa Dere Kemer in Kağıthane; see Kuran, *Mimar Sinan* (Turkish ed.), 404, no. 472.
- 50. Located in Kemerburgaz; see Kuran, *Mimar Sinan* (Turkish ed.), 405, no. 477.
- 51. Located in Cebeciköy; see Kuran, *Mimar Sinan* (Turkish ed.), 404, no. 473.
- 52. The Müderrisköyü Kemer located in Kemerburgaz; see Kuran, *Mimar Sinan* (Turkish ed.), 405, no. 476.
- 53. Located in Kemerburgaz; see Kuran, *Mimar Sinan* (Turkish ed.), 405, no. 475.
- 54. I.e., it looks like several bridges joined together but is, in fact, a single bridge.
- 55. Better known as the Yalı Köşkü; see Kuran, *Mimar Sinan* (Turkish ed.), 385, no. 394.
- 56. I.e., the Topkapı Palace.
- 57. In AR, 1b (4), the entry for the Üsküdar Sarayı was originally written as *Ve Üsküdār Sarāyında bir ḥammām binā olunmışdur* (And one bathhouse was built in the Üsküdar Palace), but was later revised, *bir* being crossed out and the number 3 written below it.
- 58. AR, 1b (6) mentions two baths, one near Hagia Sophia and the other in Yahudiler (now Eminönü).
- 59. Curiously, bathhouses (8), (9), (10), and (11) are not mentioned in the inventory of bathhouses in AR, which was apparently composed at a moment prior to the composition of TM.
- 60. In AR, 2a (9), this is followed by a crossed-out entry, *Üsküdārda merqūme sulṭānuñ ḥammāmı* (The bathhouse of the aforesaid sultana in Üsküdar).

- 61. Located in Yenibahçe; see Kuran, *Mimar Sinan* (Turkish ed.), 394. no. 431.
- 62. Presumably the bathhouse of Koca Mesih Pasha, mentioned in TE, bathhouses (18). The confusion repeats the error made in AR, 2b (13); see Kuran, *Mimar Sinan* (Turkish ed.), 394, no. 430
- 63. Known as the Çinili Hamam, described in AR, 2b (17) as being located in Zeyrek; see Kuran, *Mimar Sinan* (Turkish ed.), 389, no. 407.
- 64. Located in Eyüp; see Kuran, *Mimar Sinan* (Turkish ed.), 395, no. 435.
- 65. Built by Husrev Kethüda; see Kuran, *Mimar Sinan* (Turkish ed.), 392, no. 423.
- 66. Probably the bathhouse of Hüseyin Beg at Kayseri, mentioned in AR, 3b (31).
- Patron unknown; see Kuran, Mimar Sinan (Turkish ed.), 397, no. 441.
- 68. I.e., the Topkapı Palace.
- 69. I.e., Hagia Irene.
- 70. ümmü'l-meḥāzin, literally "the mother of depots."
- 71. Kuran misinterprets this building as the khan of Dukakinzade Mehmed Pasha in Aleppo; see Kuran, *Mimar Sinan* (Turkish ed.), 367, no. 325. However, Sokollu Mehmed Pasha's *waqfiyya* makes clear the fact that he built several khans in Aleppo.
- 72. The caravansaray is listed in Sokollu Mehmed Pasha's waq-fiyya.
- 73. Located in Uzunçarşı, Istanbul. TE, caravansaray (8) states that its patron was Pertev Pasha; see Kuran, *Mimar Sinan* (Turkish ed.), 368, no. 329.
- Of Çoban Mustafa Pasha; see Kuran (Turkish ed.), 367, no. 324

# [TUḤFETÜ'L-Mİ'MĀRĪN]¹

# [4a] HÜVE'L-MU'ĪN<sup>2</sup>

[1] Hamd ü sipās ve senā-yi bī-qıyās ol Sāni'-i bīhemtā ve Qādir-i tüvānā [2] celle şānühū ve 'azuma bürhānühū Ḥazretlerine ki ḥāk-i pāk üzre ṭāq-ı ḥaḍrā [3] ve rivāq-ı ferş-sā-yı 'arş-peymā-yı bilā-mi'mār ü bennā ve bī-sütūn u fīlpā [4] nass-ı şerīf wa banaynā fawgakum sab'an shidādan tibāqinca peydā vü hüveydā [5] eyledi. Ve tahmīr-i āb ü gilden nev'-i beşeri halq idüp [6] ve hıl'at-ı kerāmetle sāyir mahlūqātdan mümtāz ü ser-efrāz [7] gılup wa rafa'nā ba'dakum fawga ba'din darajāt āyet-i vāfiyyü'l-hidāyesi [8] mefhūmiyle birbirinden mütefāvitü'l-i'tibār qıldı. Ve şalavāt-ı [9] zākiyāt ol seyyid-i sādāt ve zübde-'i mevcūdāt [10] Ḥazret-i Muḥammed Muṣṭafā 'alayhi't-taḥiyyatu wa's-sanā Hazretlerine ki hadāyıq-ı zātü'l-behce-'i [11] şükr ü rıza anun serçeşme-'i ab-ı ru-yı cennet-asalariyle [12] neşv ü nemā bulup hilqat-i māsivāya bā'is olduģiyçün [13] Leyletü'l-İsrāda zīver-i hātem-i hātemiyyeti nigīn-i şefā'at-i tābnāk ve tarsī'-i [14] tāc-ı <u>z</u>ü'l-ibtihāc-ı resāleti gevher-i lawlāka lawlāka olduģi wa mā arsalnāka [15] illā rahmatan lil-'ālamīn menşūrı birle iştihār ü i'tilā buldı. [4b] [1] Salla'llāhu 'alayhī wa 'alā ālihī wa ashābihī mā dāmati'l-ardu wa dārati's-samā'.

#### Nazm

- [2] İlāhī Āl-i 'Osmān taḥt ü tācınuñ ser-efrāzı Şeh-i kişver-güşā Sultān Murād-ı nāmver ġāzī
  - [3] Selīm-eṭvār bir şāh-ı Süleymān-menziletdür

Kemāl-i 'adl ü iḥsānda bulınmaz mi<u>s</u>l ü enbāzı [4] Güneş manend necm-i baḥtı tutsun 'ālemi zīrā Velāyetle vilāyet almanuñdur hān-ı mümtāzı

[5] Cihānı hep açup yapsun 'imāret Çīn ü Māçīnde

Sipāhīye virüp tīmār ü evqāfindan ifrāzı [6] Sıtanbūl içre ā<u>s</u>ārı bülend olsun sipihrāsā Füzūn hadden hüner ehline ikrāmiyle i'zāzı [7] Ve ba'd bu bende-'i qalīlü'l-i'tibār Sinān bin 'Abdü'l-Mennān eş-şehīr [8] bi-mi'mārbaşı-yi hāksār ki fi'l-haqīqa 'Abdullāh oģlı olmaģla sinīn-i [9] sābıqada qānūn-ı münīf-i 'Osmāniyye ve āyīn-i laţīf-i Ḥāqāniyye üzre [10] Vilāyet-i Qarāmān ve bilād-ı Yūnānuñ devşirme oğlanları ile [11] der-i devlete gelüp ve andan birqaç zamān ţaşrada ba'zı hıdemāta [12] qullanılup tā ki 'acemī-oġlanlıġı pāyesin qat' idüp yeñiçeri [13] olmaq rütbesine irişdüm ve ol bölükde iken Belgrād ve Rodōs [5a] [1] seferlerinde rikāb-ı hümāyūnda bulunup sekbānlıq mertebesin buldum [2] ve zümre-'i mezbūre ile Mohāç seferine irişüp 'acemīoglanları yayabaşısı [3] oldum. Ve niçe müddetdenşoñra qapuyayabaşılığı 'ināyet buyurılup [4] ba'dezamān zenberekçi-başılığıla Alāmān seferine vardum tā ki Bağdād [5] seferinde hāsekī olup ve mevkib-i hümāyūnda sahāvet ü iqbālile [6] mürāca'at qılınup ve Korfozla Pūlya seferlerinüñ soñında [7] Qara-bogdan seferine varılup andan dahı hayrla geldükde mi'mārbaşılıq [8] hidmeti tefvīz gılındı. Ve ol zamāndan bu āna dek üç pādiṣāh-ı [9] 'azīmü'ş-ṣān a'nī Sultān Süleymān Hān ve Sulțān Selīm Ḥān-ı Sānī ve Sulțān [10] Murād Ḥān Hazretlerinüñ eyyām-ı hümāyūnlarında temhīd olınan [11] ekser binālardan ancaq Sultān Süleymān Hān 'alayhi'r-raḥmatu wa 'l-gufrān [12] Ḥazretlerinüñ cülūs-ı sa'ādet-me'nūslarındansoñra babaları pādişāh-ı cennetmekān [13] Sultān Selīm Hān-ı Evvel üzerine binā olan 'imāret-i şerīfeden ġayrı [14] bi'l-cümle bu qullarınuñ mübāşeretiyle vāqi' olmışdur. Taqabbala'llāhu ta'ālā.

#### Nazm

[**5b**] [1] Cihān taʿmīrine olmasa miʿmār Yapılmaz yalñuz ṭaşile dīvār

Ḥuṣūṣā şöyle bir mi'mār-ı 'āqil

- [2] Mühendis zū-fünūn dīndār ü kāmil Sinān-ı Qayşerī meşhūr nāmı Füzūn miʿmārlıqda ihtimāmı
- [3] 'Azīmü'ş-şān dinilürse yolıdur Mu'azzam üç şehinşāhuñ qulıdur Ve ol üç 'ahd içinde çoq 'imāret

- [4] Yapup buldı umürinda mehāret Velī Sulṭān Süleymān cāmi'inde Hüner qısmın tamām itdi bu fennde
- [5] Bir ednā şan atiyle bī-teḥāşī Yıqup dikdi niçe dikilü taşı

Şu yolı Çekmece köprisi mānend

- [6] Kemer üzre kemer çatdı hünermend Birisin seyr iden dānā-yı <u>z</u>ī-hūş İderdi Ṭāq-ı Kisrāyı ferāmūş
  - [7] Yapusına baqan ehl-i başīret Dir elbette üstādına rahmet<sup>3</sup>
- [8] Mübāşeretümüzle itmām ü encām bulan 'azīm binālar şahīfe-i rūzgārda nümūne [9] ü yādgār qalmaq içün işbu risālede yazdurılup *Tuhfetü'l-Mi'mārīn* diyü ad qonılup [10] fihrist-i müteberrikesi bir muqaddime ve on iki nev' ve bir ḫātime birle [11] tertīb qılındı ki bā'ig-i du'ā-'i hayr ola. *Wa bi-'llāhi't-tawfīq*.

#### Muqaddime

- [12] Mi'mārlıġuñ qavā'idi ve ebniyenüñ esāsı ve arāzīnüñ istiḥkāmı [13] mülāḥaza olınmaq lāzımātdan idüginüñ beyānındadur.
- [6a] [1] Nev'-i ewel / Binā olınan cevāmi'üñ 'adedin ve tamāmātın beyān ider
- [2] Nev<sup>c</sup>-i <u>s</u>ānī / Binā olinan mesācidüñ 'adedin ve aslın beyān ider
- [3] Nev<sup>c</sup>-i <u>s</u>āli<u>s</u> / Binā olınan medārisüñ 'adedin ve hūbluģin beyān ider
- [4] Nev'-i rābi' / Binā olınan 'imārātuñ 'adedin ve zībāluġın beyān ider
- [5] Nev´-i ḫāmis / Binā olınan dārü'ş-şifānuñ / aṣl ve ʻadedin beyān ider
- [6] Nev<sup>c</sup>-i sādis / Binā olınan sarāylaruñ <sup>c</sup>adedin ve maqbūlluğın beyān ider
- [7] Nev<sup>c</sup>-i sābi<sup>c</sup> / Binā olınan şu yolı kemerlerin / beyān ider
- [8] Nev<sup>c</sup>-i <u>s</u>āmin / Binā olınan cisrleri beyān ider
- [9] Nev<sup>c</sup>-i tāsi<sup>c</sup> / Binā olınan bāgçelerdeki / qaṣr ve köşkleri beyān / ider
- [10] Nev<sup>c</sup>-i 'āşir / Binā olınan ḥammāmları beyān ider
- [11] Nev´-i ḥādī ʿaşr / Binā olınan maḫzenleri / beyān ider
- [12] Nev<sup>-</sup>-i <u>s</u>ānī <sup>'</sup>aşr / Binā olınan kārbānsarāyları beyān ider
- [13] Ḥātime / Bu bendelerinüñ taṣarrufātını beyān ider
- [6b] [1] Amma muqaddime mi'mārliguñ qavā'idi ve

ebniyenüñ esāsı ve arāzīnüñ [2] istiḥkāmı mülāḥaza olınmaq lāzımātdan idüginüñ beyānındadur.

[3] Erbāb-ı 'aql ü dāniş ve ashāb-ı fehm ü bīnişe rūşen ü müberhendür ki [4] binā-yı āb ü gil bir kār-ı muqbil olmağın Benī Ādem küh ve magaratdan [5] nefret idüp evvelā bilād ü qurā ta'mīrine meyl itmişlerdür ve insān [6] medeniyyü't-tab' olduqları içün günden güne envā'-i 'imāretler ihtirā' [7] olinup<sup>4</sup> nezāket izdiyād bulmışdur [8] ve herkesden bir yādgār qalmaga çalışılup daqıqa fevt [9] olınmamışdur. Hatta Ayāsōfya gibi 'imāret ki bī-nazīr-i 'ālem [10] olup Āģnādōs nām mi'māruñ ihtimāmiyle on dört yılda [11] yapılup tarhı itmām bulmış iken girü birqaç yıldanşoñra yaşşu qubbe yıqılup [12] ve mezbūr mi<sup>c</sup>mār mühendis envā'-i i'tizārile tekrār binā eyledügi [13] tevārīḥde muṣarraḥdur. [7a] [1] Eyle olsa<sup>5</sup> bu qulları Sinān-ı Qayserī dahı her bir 'imāretüñ tekmīlinde nedeñlü [2] meşaqqat çeküp ve bi-'avnillāh cümlesi Āl-i 'Osmān-ı kişversitānuñ [3] yümn-i devlet ve 'ālī himmetleriyle cihānnümā oldugi [4] şıdq-ı taviyyetümüz berekātından idüginde şübhe qalmamışdur. [5] Ve'l-hāsıl mi'mārlıkdan müşkil bir san'at olmayup [6] her kim bu hidmet-i hatīrde olursa gerekdür ki evvelā şalāḥ u diyānet ile [7] olup ve binānuñ yiri muḥkem olmayınca temele şurū' itmeye ve ol zamān ki [8] temele mübāşeret qıla temām-ı ihtimām ide tā ki mesālihine [9] halel irişmeyüp istihkām yirin bula. Ve fīl pāye [10] ve sütūn ve qoltuqlaruñ kesret ve qılletine göre yuqaruda olan [11] qubbe<sup>6</sup> ve nīmqubbeleri sarup ve kemerleri dahı bir höşca bağlayup ġaflet [12] eylemeye ve mühimmātında isti'cāl itmeyüp bash-shiri's-sabūra bi'z-zafar [13] fehvāsiyle tahammül ide ki bi-te'yīdillāhi necāt-ı baqāsına Ḥaqqdan hidāyet bula. Wa lā shakka fīh.<sup>7</sup>

#### [14a] $H\bar{U}^{8}$

#### NEV'-İ EVVEL

Binā olinan cevāmi'i beyān ider (in red ink)

- (1) Evvelā nefs-i İstanbūlda / Sulṭān Selīm Ḥān cāmi'i / ve 'imāreti ve türbesi / ve medresesi medrese 1 mekteb 1 (in red ink) Türbe-i Sulṭān Selīm Ḥān Türbe-i Hāsekī Sultān
- (2) Şehzāde Sulṭān Meḥmed Ḥān cāmiʿ-i şerīfi ve türbe / ve medrese ve ʿimāret / türbe-i Şehzāde Meḥmed / medrese 1 ve mekteb 2 / İstanbūlda (*in red ink*) türbe-i Rüstem Paşa / türbe-i Şehzāde Sulṭān Meḥmed / türbe-i duḥterzāde-i Rüstem Paşa

- (3) Cāmiʿ-i şerīf-i / Şehzāde / Cihāngīr der Ṭophāne
- (4) (Marginal note in red ink) Ve sene 958'de Mışr Vālīsi 'Alī Paşaya hükm-i şerīf vardur / Mışrda Mi'mārbaşı olan Qara Muştafā Ka'be-i Mu'azzamaya / varup pirinc-i muṭallādan Mīzāb-ı Raḥmetüñ quṣūrun / tecdīd itmiş / bāqī agaciyle mezbūr...Mevlānā Meḥmed Çelebī Qādī-yi Mekke-i Mükerreme...
- (5) Cāmi'-i / şerīf-i Sulṭān Süleymān / Ḥān der İstanbūl medrese 4 mekteb 1 dārü'l-ḥadīs 1 / dārü't-ṭıbb 1 / dārü'ş-şifā 1 (*in red ink*) türbe-i Ḥāṣekī Sulṭān / türbe-i Sultān Süleymān
- (6) (Written in right margin at angle) Ve Çorumda merḥūm Sulṭān 'Alā'eddīn-i Selçūqī cāmi'i / tekrār tecdīd olınmışdur
- (7) Cāmiʿ-i / şerīf-i Sulṭān / Selīm Ḥān der Edirne medrese 1 dārü'l-Qur'ān (?) 1 mekteb 1
- (8) Cāmi'-i / şerīf / ve 'imāret / ve ḫān-ı Sulṭān Selīm Ḥān / der Qarapıñar
- (9) Cāmi'-i şerīf-i Sulṭān / Süleymān Ḥān der Şām-ı / Şerīf medrese 1 'imāret 1
- (10) Ve İstanbülda merhüm Sultān Bāyezīdüñ / cāmiʿ-i şerīfi bir kemer-i cedīdle istiḥkām / bulmışdur fi sene 981
- (11) Cāmiʿ-i şerīf-i Ḥāṣekī Sulṭān / der ʿAvretpāzārī / medrese 2, dārüʾ-ṣṣifā 1 / mekteb 1
- (12) Cāmi'-i şerīf-i / Vālide Sulṭān / der Üsküdār / medrese 1 'imāret hān / tekye
- (13) Cāmi'-i şerīf-i İmām-ı A'zam / der Bağdād / ve tekye
- (14) Ve Rüstem Paşa Sultānınuñ / cāmiʿ-i şerīfi Edirne Qapusında medrese 1 / (*in red ink*) türbe-i Aḥmed Paşa Vezīr-i Aʿzam andadur
- (15) (In right margin at angle) Cāmi'-i şerīf-i Sulṭān-ı Rüstem Paşa / der Üsküdār ve 'imāret ve medrese
- (16) Ve Aqsarāy maḥallesinde / 'Osmān Şāhuñ vālidesi / sulṭānuñ cāmi'-i şerīfidür / hemşīre-'i Sulṭān Süleymān Hān
- (17) Ve Eyyūb-i Enṣārīde Şāh Sulṭānuñ cāmiʿ-i şerīfi tekye 1
- (18) Cāmi'-i şerīf-i Şeyḫ 'Abdü'l-Qādir Geylānī der Baġdād ve tekye
- (19) Ve Yeñibāgçe qurbinde Sultān Bāyezīd kerīmesi sultānuñ cāmi'-i şerīfi
- (20) (At angle in red ink) Ve Magnisāda Sulţān Murād Ḥān / ṭālebaqāhunuñ cāmiʿ-i şerīfi
- (21) (*In left bottom margin at angle*) Türbe-i mu<sup>c</sup>azzama-yı Sultān Selīm-i <u>S</u>ānī ve Vālide Sultān / der qurb-i Ayā Ṣōfya – Her biri içün dahı başqa türbe yapılmışdur
- (22) (In left bottom margin in red ink) Ve Ka'be-i

- Muʻazzamanuñ qıbābı Sulṭān Murād Ḥān ʻahdında temām olmışdur
- (23) (In left margin at angle) Cāmi'-i şerīf / medrese ve / 'imāret der Quds-i / Şerīf
- (24) Maḥmiyye-'i Gözlevede Tātār Ḥān cāmi'i / (*In red ink*) türbesi andadur
- (25) (*In left bottom margin at angle*) Kütāhyada Sulṭān / Orhān cāmi'i tecdīd / olınmışdur

#### [14b] Tetimme-'i ebniye-'i cevāmi'-i ez-ān vüzerā ve hükkām<sup>9</sup>

- (26) Cāmi'-i şerīf-i / merḥūm Rüstem Paşa / der Taḥtaqal'e / ve medrese / 1
- (27) Cāmi'-i şerīf / ve 'imāret / der Şabanca
- (28) Cāmi'-i şerīf / ve medrese / der Rōdoscuq
- (29) Cāmi'-i şerīf / der Şamanlu
- (30) (In top left margin) Cāmiʿ-i şerīf / der Bolvadin
- (31) Ve iki ḫān / Dibek nām / maḥallde / Bōlī qurbinde
- (32) Ve cāmi'-i şerīf / Bōlīda
- (33) Cāmi'-i şerīf-i / Mustafā Paşa / vezīr-i a'zam<sup>10</sup>
- (34) Cāmiʿ-i şerīf-i / Bōsna Meḥmed Paşa / der Sōf-ya
- (35) Cāmi'-i şerīf-i / Pertev Paşa der İznikmit / (in red ink in right margin) türbe-i Pertev Paşa / der Eyyūb
- (36) Cāmi'-i şerīf-i Ḥādım / İbrāhīm Paşa / der Silivrīqāpūsı / (in red ink) türbe-i mezbūr
- (37) Cāmi'-i şerīf-i / Bālī Paşa / (in red ink) türbe-i mezbūr
- (38) Cāmiʿ-i şerīf-i / Muṣṭafā Paṣa / Mīrīmirān-ı Mıṣr / der Gegbüze / ve ʿimāret / ve medrese 1 (*in red ink*) türbe<sup>11</sup>
- (39) Cāmiʿ-i şerīf-i Vezīr-i Aʿzam / ʿAlī Paşa der qaṣaba-ʾı / Eregli / (in right margin in red ink) türbe der Eyyūb
- (40) Cāmiʿ-i şerīf-i / Dūqākin-/zāde der Eregli / der qurb-i Aṭana (*in red ink*) türbe der Eyyūb
- (41) Cāmiʿ-i şerīf-i / Vezīr-i Aʿzam Aḥmed Paşa-yı maqtūl / derūn-ı Ṭop Qapusı (*in red ink*) türbesi dahı
- (42) Cāmi'-i şerīf-i Meḥmed Paşa / Vezīr-i A'zam / der Qadırgalimanı / medrese / 1 tekye / 1 (*in right margin in red ink*) türbesi Eyyübde
- (43) Cāmi'-i şerīf-i mezbūr / der 'Azebqapusı / Qāsımpaşa semtinde
- (44) Cāmi'-i şerīf ve 'imāret / ve medrese der Burgōz / ez-ān mezbūr
- (45) Cāmiʿ-i şerīf-i Vezīr Niṣāncı / Meḥmed Paṣa / türbesi

(*In right margin in red ink*) Türbe-i evlād-ı Siyavūş Paşa / der Eyyūb

- (46) Cāmi'-i şerīf-i Piyāle Paşa / der Qāsımpaşa
- (47) Cāmi'-i şerīf-i Vezīr-i A'zam / Mesīḥ Paşa / (in red ink) türbesi
- (48) Cāmiʿ-i şerīf-i / Meḥmed Aga / (in red ink) türbesi

#### [15a] Tetimme-'i cevāmi'-i hükkām<sup>12</sup>

- (49) Cāmiʿ-i şerīf-i Qāsım Paşa / veled-i Meḥmed Paşa el-mezbūr / der Hafsa
- (50) Cāmi'-i İskender Paşa / der Qañlıca<sup>13</sup>
- (51) Cāmi'-i şerīf-i Aḥmed Paşa / Qızıl Aḥmedlu der / Qayşeriyye
- (52) Cāmiʿ-i şerīf-i Ṣōfī / Meḥmed Paşa der Hersek
- (53) Cāmi'-i şerīf-i Cenābī Paşa / der Angara
- (54) Cāmi'-i şerīf-i Sinān Paşa / Qāpūdān der Beşikṭāş / (in red ink) türbesi
- (55) Cāmi'-i şerīf-i Qılıç 'Alī Paşa der Ṭopḫāne (*in red ink*) türbesi andadur
- (56) Cāmi'-i şerīf-i 'Osmān Paşa / der Qayşeriyye
- (57) Cāmi'-i şerīf-i 'Osmān Paşa<sup>14</sup> / der Tırhāla
- (58) Cāmiʿ-i şerīf-i Meḥmed Beg / Ketḥüdā-yi Rüstem Paşa / der İznikmit
- (59) Cāmi'-i şerīf-i Zāl Paşa der Eyyūb-i Ensārī medrese 2 / (in red ink) türbesi andadur / Sultānıyla
- (60) Cāmiʿ-i şerīf-i / ʿAlī Paşa Vezīr-i Aʿzam / der Bā-bāeskisi
- (61) Cāmiʿ-i şerīf-i / Ferhād Paşa Vezīr / der Çatal-ca
- (62) Cāmi'-i şerīf-i mezbūr / der Qastamōnī
- (63) Būdīnde maqtūl Mustafā Paşa cāmi'i / (in red ink) türbesi andadur
- (64) Cāmiʿ-i Ḥüseyn Paşa / der Kütāhya / (*in red ink*) türbesi Eyyūb yolında
- (65) Cāmiʿ-i Qāsım Paşa / der maḥalle-yi Qāsımpaşa el-maʿrūf / medrese / 1
- (66) Erzurūmda Mustafā Paşa cāmi'i
- (67) Āmidde İskender Paşa cāmi'i / medrese der Vān
- (68) Āmidde Ṣōfī (?) Meḥmed Paşa cāmi'i (in red ink) 'Osmān Paşa türbesi—maqtūl Ayās Paşa türbesi
- (69) Āmidde Behrām Paşa cāmi'i / (in red ink) türbesi Üsküdārda
- (70) Āmidde Hādım 'Alī Paşa cāmi'i / medrese / 1
- (71) Āmidde Melek Ahmed Paşa / cāmi'i
- (72) Vānda Ḥusrev Paşa / cāmi'i / medrese / 1
- [15b] (73) (In right margin at angle) Basrada Ayās Paşa

- cāmi'i
- (74) (*In right margin at angle*) Baġdādda Murād Paşa cāmi'i
- (75) Üsküdārda / Şemsī Paşa cāmi'i tekye / 1 (in red ink) türbesi
- (76) Üsküdārda / Anatolī Qādī'askeri / Mevlānā Aḥmedī Efendi cāmi'i
- (77) Aḥūrqapusında / Qapusı Aġası / Maḥmūd Aġa cāmi'i / (in red ink) türbesi
- (78) Cāmi'-i şerīf-i Odabaşı / der Yeñiqapu
- (79) Cāmiʿ-i şerīf-i müftiyyü'z-zamān / Muḥyiüddīn Çelebī / der Tophāne
- (80) Cāmiʿ-i şerīf-i / Mollā Çelebī-i Qāḍīʿasker / yalı qurbinde Beşikṭāş / yolında
- (81) Cāmiʿ-i şerīf-i / Qāḍīʿasker ʿAbduʾr-raḥmān Çelebī / der Yeñibāġçe / der qurb-i Mollā Gūrānī (*in red ink*) türbesi aña qarīb
- (82) Cāmiʿ-i Şeyḫ Emīr Buḫārī / der qurb-i Edirne / Qapusı
- (83) Cāmiʿ-i Şāh Sulṭān / Yeñi Qapu ḫāricinde / Şeyḫ Merkez Efendi rūhına
- (84) Cāmi<sup>c</sup>-i şerīf-i merḥūm / Ebū'l-Fażl Efendi / Başdefterdār / der Ṭopḫāne (*in red ink*) türbesi andadur
- (85) Cāmi'-i Muṣṭafā Çelebī / Defterdār / der Edirne
- (86) Cāmiʿ-i şerīf-i Maḥmūd Paşa / der Ṭaşlıq-ı Edirne / ki zevāyid-i evqāfdan / binā olınmışdur
- (87) Cāmiʿ-i Qoca Nişāncı Paşa / der qurb-i Emīr-i Buḫārī / der taḥt-ı Eyyūb-i Enṣārī
- (88) Cāmi'-i şerīf-i Ferruḥ Ketḥüdā / der Balāţ
- (89) Cāmiʿ-i Ḥusrev Paṣa / der Ḥaleb / medrese 1 / (in red ink in right margin) türbesi / İstanbūlda
- (90) Cāmiʿ-i ʿĀdiliyye / der Ḥaleb / ez-ān Duqakīnzāde
- (91) Cāmi'-i Sinān Aģa / mi'mārbaşı / der Qāḍī-cesmesi
- (92) Cāmiʿ-i Yūnus Beg / dıraġōmān / derūn-i Balāt
- (93) Cāmiʿ-i şerīf-i Firdevs Beg / der Ispārta / (in red ink in right margin) Beşikṭāşdan yuqarı türbe-ʾi / Yahyā Çelebī
- (94) Cāmiʿ-i şerīf-i Aḫi Çelebī / der iskele-ʾi İzmir / İstanbūl
- (95) Cāmi'-i şerīf-i Süleymān Şubaşı / der qurb-i Unqapanı  $^{15}$

#### [16a] Tetimme-'i cevāmi'-i hükkām<sup>16</sup>

(96) Cāmi'-i Hurrem Çavuş / der Yeñibāgçe

- (97) Cāmi'-i Mahmūd Çavuşbaşı / der Sütlüce
- (98) Der maḥalle-'i Qocamuṣṭafāpaṣa / Ḥoca Ḥusrev cāmi'i
- (99) Der Şulımanāstır / cāmi'-i Ḥammāmlu Ḥātūn
- (100) Cāmiʿ-i Aḫi Çelebī / der qurb-i / Sebzeḫāne / iḥrāq olup tekrār taʿmīr / olınmışdur $^{17}$
- (101) Ve Un-qapanı / qurbinde Süleymān Şubaşı / cāmi'i iḥrāq / olup tekrār / binā olınmışdur<sup>18</sup>
- (102) Ve İznikmitde 'Abdü's-Selām / cāmi'i mescid iken tekrār / cāmi' olınmışdur
- (103) Ve Üsküblü Çeşmesi qurbinde / Anāṭōlī defterdārī iken / müteqā'id olan Süleymān / Çelebī bir mescidi cāmi' / itmişdür
- (104) Kiremitçilerde Turşūcızāde / Ḥüseyn Çelebī cāmi'i tekrār / binā olınmışdur
- (105) Ve Ulaş nām qaryede / Memī Kethüdā cāmi'i tekrār binā olınmışdur
- (106) Ve İznīqdeki Cāmi'-i 'Atīq tekrār binā olınmışdur
- [16b] (107) Ve Eyyūb-i Enṣārīde merḥūm / Dügmecibaşı mescidi / soñra cāmiʻ / olmışdur
- (108) Cāmiʿ-i Mevlānā Ḥācegīzāde / der qurb-i Tetimmāt-<br/>ı Semāniyye
- (109) Cāmiʿ-i İskender Paşa eş-şehīr / bi-Bostāncıbaşı / der muqābil-i Boġazḥiṣār / der taḥt-ı Anāṭōlī $^{19}$  / (in red ink) türbesi andadur
- (110) (*In red ink*) Beşikṭaşda Ḥayreddīn Paşa türbesi (111) (*In red ink*) Yeñibāġçe qurbinde / Şāh-ı Ḥūbān / türbesi<sup>20</sup>

#### [18a] HŪ

#### NEV'-İ SĀNĪ

Binā olinan mesācid ü ma'ābidi<sup>21</sup> beyān ider<sup>22</sup>

- (1) Yeñibāġçede āḥar mescid[e] bedel / binā olınan<sup>23</sup>
   / Rüstem Paşa mescid-i şerīfi
- (2) 'Īsāqapusında binā olınan / İbrāhīm Paşa mescid-i şerīfi
- (3) Ve Yeñibāġçe semtinde / binā olınan / Sinān Paşa / mescidi
- (4) Ve Üsküdārda / binā olınan Ḥācī Paşa / mescidi
- (5) Qumqapusı qurbinde / binā olınan İbrāhīm Paşa / zevcesi mescidi
- (6) Țopqapusi qurbinde / Müftī Çivizāde mescidi
- (7) Edirneqapusından / ṭaṣra Emīr Buḥārī / qurbinde Sarāy Aġası / Dāvud Aġa mescidi
- (8) 'Azebler Ḥammāmı qurbinde / Müftī Ḥāmid Efendi / mescidi / mülāzımlara odalariyle

- (9) Gümrükhāne havālīsinde / Emīr 'Alī mescidi
- (10) Ve Yeñibāġçede binā olınan / Miʿmārbaşı Sinān Aġa / mescidi
- (11) Südlücede / Ḥekīmbaşı Qaysūnīzāde / mescidi
- (12) Gümrükḫāne ve Zincīrlü/quyu qurbinde Üçbaş/mescidi
- (13) Başdefterdār Şerīfezāde / Meḥmed Çelebī mescidi
- (14) Avlānga qurbinde Bāzirgānzāde / Bayrām Çelebī mescidi
- (15) Ve Defterdār-ı Māl-ı / diger Meḥmed Çelebī mescidi
- [18b] (16) Ve Yeñibāġçe qurbinde / Yeñiçeri Kātibi / Hāfiz Mustafā Çelebī / mescidi
- (17) Qāsımpaşada Dere Hammāmı qurbinde / şehremīni Hasan Çelebī mescidi
- (18) Ağaçayırı qurbinde / Hācī Hamza mescidi
- (19) (*In left margin*) Silivri/qapusı / qurbinde / Taqyeci Ahmed / mescidi
- (20) Topqapusı taşrasında / Defteremīni İlyāszāde / mescidi
- (21) Lutfi Paşa Çārşūsı / qurbinde Sīmkeşbaşı / İskender Ağa mescidi
- (22) Eyyūb-i Enṣārīde / Arpacıbaşı mescidi
- (23) (In left margin) Dāvudpaşa / qurbinde / Çivizāde / mescidi
- (24) Silivriqapusında Ağaçayırı / qurbinde Çavuş mescidi
- (25) Fenārqapusınu<br/>ñ / dāḫilinde Yayabaşı / mescidi
- (26) Sulțān Selīm cānibinde Quburbelinde / ʿAbdī Subaşı / mescidi
- (27) (*In left margin*) Avlānga cānibinde / Şeyḫ Ferhād / mescidi
- (28) Sultān Selīm 'imāreti qurbinde / Bezzāzistān Kethüdāsı Hüseyn Çelebī / mescidi
- (29) Eyyūbde Qarcı Süleymān / mescidi
- (30) İstanbūlda / mezbūr Qarcı / Süleymān mescidi
- (31) (*In left margin*) Qāsımpaşada / Yaḥyā Ketḥüdā mescidi
- (32) Qāsımpaşada Kiremitci / Aḥmed Çelebī mescidi
- (33) Qāsımpaşada Eski Sarāy / pāzārbaşısı Memī Kethüdā / mescidi
- (34) Çuqur<br/>ḥammām qurbinde / Müftī Qāḍīzāde mescidi
- (35) (In left margin) Ṣarı / Naṣūḥ / mescidi
- (36) Qaṣṣāb 'İvaz mescidi
- (37) Toq Ḥasan mescidi

- (38) 'Alī Paşa-yı 'Atīq qurbinde / Ḥācī İlyās mescidi
- (39) (*In left margin*) Ḥiṣārdan / ṭaṣra / Tüfekḥāne / mescidi
- (40) Kemhācılar Kārhānesi / mescidi
- (41) Quyumcılar Kārḫānesi / mescidi
- (42) Hāṣköyde / Sarāçhāneye tābi' mescid

#### [19a] Tetimme-'i mesācid ve ma'ābid<sup>24</sup>

- (43) Āyā Ṣōfya qurbinde / Hersek bodrūmı / üstinde vāqi' olan / mescid-i şerīf
- (44) Büyükçekmecede köpri / qurbindeki mescid
- (45) Ve Payāṣda Ḥaleb yolında Meḥmed Paşa Vezīr-i A'zam / binā eyledügi cāmi' $^{25}$

# [20a] NEV'-İ <u>S</u>ĀLİ<u>S</u>

Binā olınan medāris<sup>26</sup> ve dārü'l-ḥadī<u>s</u> ve dārü'lqurrā beyān ider<sup>27</sup>

- (1) Medrese-'i Sulṭān Süleymān Ḥān-ı / Ġāzī der Mek-ke-'i Mükerreme / bāb / 1
- (2) Medrese-'i Sulţān Selīm der İstanbūl bāb / 1 Sulţān Süleymān Ḥān / binā itdürmişdür / Ḥālīcılar Köşkinde
- (3) Medrese-'i Şehzāde / Sulţān Meḥmed İstanbūlda / bāb / 1 (*in left margin*) Sulţān Süleymān Ḥān binā itdürmişdür
- (4) Medāris-i Sulṭān Süleymān Ḥān / der qurb-i 'imāret-i ḥōd der İstanbūl / bāb / 4
- (5) Dārü'l-hadī<u>s</u>-i / mezbūr / bāb / 1
- (6) Dārü't-tıbb / bāb / 1
- (7) Medrese-'i / Sulțān Selīm-i Sānī / der Edirne / bāb / 1
- (8) Medrese-'i / Sulţān Süleymān / Ḥān-ı Ġāzī / der Çōrlū / bāb / 1
- (9) Medrese-'i merḥūme / Ḥāṣekī Sulṭān / der 'Avretpāzārı / bāb / 1
- (10) Medrese-'i / Qahriyye-i mezbūre / bāb / 1
- (11) Medrese-'i / Vālide Sultān / der Üsküdār / bāb / 1
- (12) Medrese-'i / Sulṭān-ı Rüstem Paşa / der Üsküdār / bāb / 1
- (13) Medrese-'i / Sulțān-ı mezbūr / der Edirneqapusı / bāb / 1
- (14) Medrese-'i / Meḥmed Paşa / der Qādırġalimanı / bāb / 1
- (15) Medrese-'i Sulțān-ı Meḥmed Paşa / der Eyyūb-i Ensārī / bāb / 1
- (16) Medrese-'i Vālide-'i / 'Osmān Şāh / der qurb-i Avlānġa / bāb / 1

- (17) Medrese-'i / Rüstem Paşa / der İstanbūl / bāb / 1
- (18) Medrese-'i / 'Alī Paşa / der İstanbūl / bāb /1
- (19) Medrese-'i maqtūl / Aḥmed Paşa / der Ṭopqapusı / bāb / 1
- (20) (*In left margin at angle*) İstanbūlda Vezīr Haydar Paşa medresesi
- (21) Medrese-'i / Sōfī Mehmed Paşa / bāb / 1
- (22) Medrese-'i / İbrāhīm Paşa / bāb 1
- (23) Medrese-'i Sinān Paşa / bāb / 1
- (24) Medrese-'i / İskender Paşa / bāb / 1
- (25) Medrese-'i / Qāsım Paşa / bāb / 1
- [20b] (26) Medrese-'i 'Alī Paşa / der Babaeskisi
- (27) Gegbüzede Mustafā Paşa / medresesi
- (28) 'Īsāqapusı qurbinde / İbrāhīm Paşa medresesi
- (29) <sup>28</sup>Şemsī Paşa medresesi
- (30) Qapuagası merhūm / Caʿfer Aga medresesi / İstanbūlda
- (31) Ahmed Aga / medresesi
- (32) (In left margin) Qapuagası / Maḥmūd Aga / medresesi
- (33) İstanbūlda Müftī Hāmid / Efendi medresesi
- (34) Maḥmiyye-'i mezbūrede / merḥūm Ma'lūlzāde / medresesi
- (35) Ümm-i Veled medresesi
- (36) (In left margin) Üçbaş medresesi
- (37) Qādī asker Pervīz Efendi / medresesi
- (38) Beşiktaşda merhūm / Yahyā Çelebī medresesi
- (39) Defterdar 'Abdü's-Selam Beg / medresesi
- (40) (In left margin) Hekīm Mehmed Çelebī / medresesi
- (41) Ţūţī Qādī medresesi
- (42) Merḥūm Baba Çelebī medresesi
- (43) Ve mollā-i merḥūm / Kirmāstī medresesini tecdīd itmişdür
- (44) (In left margin) Hüseyn Çelebī / medresesi
- (45) Sinān Emīn medresesi
- (46) Şāhqulı medresesi
- (47) Dırağomān / Yūnus medresesi
- (48) Qarcı Süleymān / medresesi
- (49) Anqarada<sup>29</sup> Ḥusrev Kethüdā / medresesi
- (50) İstanbülda / Ḥusrev Kethüdā / medresesi / bāb / 2
- (51) Usküdārda / Gülfem Qadın / medresesi
- (52) (*In left margin*) Üsküdārda / Ḥācī Qadın / medresesi
- (53) Sekbān 'Alī Beg / medresesi
- (54) Niṣāncı Mehmed Çelebī / medresesi
- (55) Küçükqaraman qurbinde / Qāḍī Ḥekīm Çelebī / medresesi

- (56) Sulṭān-selīm qurbinde / Bezzazistān Ketḫüdāsı / Hüseyn Çelebī medresesi
- (57) (*In left margin*) Qāḍīçeşmesi qurbinde / Defterdār / Şerīfezāde medresesi
- $\mbox{\bf [21a]}$  (58) Dārü'l-qurrā-'i Sulṭān Süleymān Ḥān / der İstanbūl
- (59) Dārü'l-qurrā-'i / Vālide Sulṭān / der Üsküdār
- (60) Dārü'l-qurrā-'i / Ḥusrev Kethüdā
- (61) Dārü'l-qurrā-'i Meḥmed Paşa / Vezīr-i A'ẓam der / Evvūb-i Ensārī
- (62) Dārü'l-qurrā-'i / Sulţān Selīm Ḥān / der Edirne
- (63) (*In left margin*) Küçükqaramanda Müftī / Saʿdī Çelebī / dārü'l-qurrāsı
- (64) (*In left margin*) İstanbūlda Bōsna Meḥmed Paşa / dārü'l-qurrāsı
- (65) (*In left margin*) Çuqurḥammām qurbinde / Qāḍīzāde Müftī Efendinüň dārü'l-qurrāsı
- (66) Mekteb-i Sultān Selīm Hān-ı Ġāzī
- (67) Mekteb-i Sultān Süleymān Ḥān-ı / Gāzī
- (68) Mekteb-i Sulţān Meḥmed / Şehzāde
- (69) Mekteb-i Ḥāṣekī / Sulṭān
- (70) Mekteb-i Vālide Sultān

# [21b] NEV'-İ RĀBİ'

Binā olinan 'imārātuñ 'adedin beyān ider<sup>30</sup>

- (1) Ka'be-'i Mu'azzamada / merḥūm Ḥāṣekī Sulṭānuñ 'imāreti
- (2) İstanbulda / Sultan Selim Hanun / 'imareti
- (3) İstanbülda / Şehzāde Sulṭān Meḥmedüñ / 'imāreti
- (4) İstanbūlda / Sulțān Süleymān / Ġāzīnüñ / 'imāreti
- (5) Qarapıñarda / Sulṭān Selīm-i  $\underline{S}$ ānīnüñ / 'imāreti
- (6) Çōrlī nām qaṣabada / Sulṭān Süleymān Ḥānuñ / ʿimāreti
- (7) Üsküdārda / Rüstem Paşa Sultānınuñ / 'imāreti
- (8) Üsküdārda / Vālide Sulţānuñ / 'imāreti
- (9) Magnisada / Sulțān Murād Ḥān / 'imāreti
- (10) Gegbüzede / Mışrdan gelen / Muştafā Paşa / 'imāreti
- (11) Qaṣaba-'i Rodōscuqda / merḥūm Rüstem Paşa 'imāreti
- (12) Şabanca nām / qaṣabada / mezbūruñ / 'imā-reti
- (13) Qaşaba-'i Burgōzda / merḥūm Vezīr-i A'zam / Mehmed Paşa / 'imāreti
- (14) Ḥafṣada / mezbūruñ oġlı / Qāsım Paşa 'imāreti

- (15) Bōsnada / mezbūruñ / 'imāreti
- (16) Şām-ı Şerīfde / merḥūm Sulṭān Süleymān / Ḥān 'imāreti
- (17) Ve Meḥmed Paşa Vezīr-i A'zam / Payāṣda binā eyledügi / 'imāret
- (18) Ve Bōlīda / Şemsī Paşa / 'imāreti
- (19) Ve Qōnyada / Mollā Ḥūdāvendigāruñ / üzerine olan 'imāret / tecdīd olinmişdur

# [**22b**] NEV'-İ HĀMİS

Binā olınan dārü'ş-şifānuñ 'adedin beyān ider<sup>31</sup>

- (1) Nefs-i İstanbūlda / merḥūm Sulṭān Süleymān / Ḥān binā eyledügi / dārü'ş-şifā
- (2) Nefs-i mezbūrede / Ḥāṣekī Sulṭānuñ / binā eyledügi / dārü'ş-şifā
- (3) Ve Üsküdārda / Vālide Sultānuñ / dārü'ş-şifāsı

#### [23a] NEV'-İ SĀDİS

Binā olınan sarāylaruñ 'adedin beyān ider<sup>32</sup>

- (1) Sarāy-ı 'Atīq-i Hümāyūn / ba'de'l-iḥrāq binā olınmışdur / ve niçe def'a daḫı termīm ve / āḫar binālarile izdiyād bulmışdur
- (2) Sarāy-ı Cedīd-i Ḥāqānī / iç sarāyı cümle Sulṭān Murād Ḥān / binā itmişdür ve kilār-ı 'āmire / ve maṭbaḥ-ı ḥōd ba'de'l-iḥrāq / binā olınmışdur
- (3) Sarāy-ı Üsküdār / ʿahd-ı Sulṭān Süleymān Ḥānda / binā olmışdur fi sene 958
- (4) Sarāy-ı Ġalaṭa / ʿahd-ı Sulṭān Murād Ḥān-ı / Ġāzīde tecdīd / olınmışdur
- (5) Ve At Meydānında olan / sarāy tecdīd olınmışdur
- (6) Ve Qandīlbāġçesi sarāyı / binā ve tecdīd olınmışdur
- (7) Fenārbāģçesi sarāyı
- (8) Silivriqapusı qurbinde olan / sarāy-ı 'āliyye
- (9) Sarāy-ı Rüstem Paşa
- (10) Sarāy-ı Meḥmed Paşa / der Qādırgalimanı / tecdīd olınmışdur
- (11) Sarāy-ı Meḥmed Paşa / der Aḫūrqapusı
- [23b] (12) Sarāy-ı Meḥmed Paşa / der İstavrōz
- (13) Sarāy-ı Siyāvuş Paşa / der İstanbūl
- (14) Sarāy-ı Siyāvuş Paşa / der Üsküdār
- (15) Sarāy-ı Mehmed Paşa / Nişāncı / der İstanbūl
- (16) Sarāy-ı Mehmed Paşa / Nişāncı der Üsküdār
- (17) Sarāy-ı Sinān Paşa / Vezīr-i A'zam
- (18) Sarāy-ı Aḥmed Paşa / Vezīr-i Aʿzam der / At Meydānı
- (19) Sarāy-ı Pertev Paşa / der Meydān-ı Vefā

- (20) Sarāy-ı Ferhād Paşa / Serdār
- (21) Sarāy-ı Ṣōfī / Meḥmed Paşa
- (22) Sarāy-ı Sinān Paşa / Qāpūdān birāder-i / Rüstem Paşa der At / Meydānı
- (23) Sarāy-ı Maḥmūd Aġa / perverde-'i / Vālide Sulṭān / der Yeñibāġçe
- (24) Sarāy-ı Meḥmed Paşa / Vezīr-i A'zam / der qurb-i Pıñar-ı / Ḥalqalu / der Çiftlik
- (25) Ve ḫāric-i sūrda / Vezīr-i Aʻzam Aḥmed Paşanuñ / sarāyı ve bāgçesi
- (26) Ve Sarāy-1 Bōsna Meḥmed Paşa / şehirden hāric
- (27) Ve çiftlik / ve sarāy-ı Zāl Paşa / şehirden ḫāric (28) Ve çiftlik ve sarāy-ı / Rüstem Çelebī / ez-ān Sultān-ı
- / Meḥmed Paşa ez-qabl Ḥusrev Ketḫüdā
- (29) Sarāy-ı Şāh-ı Ḥūbān / Qadın der qurb-i / çeşme-i Qāsımpaşa

#### [24a] NEV'-İ SĀBİ'

Binā olınan şu yolı kemerlerin beyān ider<sup>33</sup>

- (1) Evvel Bend Kemeri
- (2) Ve Uzun Kemer
- (3) Ve Gözlüce Kemer ya'nı Qavuq Kemer
- (4) Ve Muġlava Kemeri
- (5) Ve ḥavż-ı kebīr ki / ṣular anda cem' olur
- (6) Andan ġayrı dahı qaç kemer / vardur
- (7) Ve Müderris Köyi / qurbinde dahı / kemer vardur
- (8) Ve Muġlava Kemeri ile Uzun Kemer / selden ḫarāb olup tekrār / yapılmışdur

#### [**24b**] NEV'-İ <u>S</u>ĀMİN

Binā olinan cisrleri beyān ider<sup>34</sup>

- (1) Büyükçekmece köpri tekdür / ve fîlpā üzre / (At angle) Ba'zı gözlerin sel / alup tekrār yapılmışdur
- (2) Ve Silivri köprileri
- (3) Mustafā Paşa / köprisidür / Merīc üzre
- (4) <sup>35</sup>Ve Marmarada Mehmed Paşa / köprisidür
- (5) Ve Ḥalqalu Pıñarda / üç pāre köprisidür
- (6) Ve Harāmī Deresinde / Qapuagası köprisidür
- (7) Ve Gegbüze yolında / Sulțān Süleymān köprileridür

#### [25a] NEV'-İ TĀSİ'

Binā olinan bāgçelerdeki qaşr ve köşki beyān ider<sup>36</sup>

(1) Üsküdār bāgçesinde / Sultān Selīm Ḥān köşki

- (2) Üsküdār bāgçesinde / Sultān Murād Ḥān / köşki
- (3) Eski Sarāyda / Sulṭān Murād Ḥān / köşki
- (4) Sarāy-ı ʿĀmireden ḫāric / bāġçede Sulṭān Bāyezīd köşki / Sulṭān Murād Ḫān tecdīd / itmişdür
- (5) Ve Eyyūb-i Enṣārī / tevābi'inde Südlüceye / qarīb İskender Çelebī / bāġçesinüñ köşklerin / Sulṭān Murād Ḥān / tecdīd itmişdür

#### [25b] NEV'-İ 'ĀŞİR

Binā olınan ḥammāmları beyān ider<sup>37</sup>

- (1) Kaʻbe-'i Muʻazzamada / Meḥmed Paşa ḥammāmı
- (2) Ve Medīne-'i / Münevverede / kezālik
- (3) İstanbülda / merhüm Sultān Süleymān / Ḥān hammāmı
- (4) Ve Sultān Selīm Hān / hammāmı
- (5) Ve Sarāy-ı Cedīd-i / Ḥāqānīde üç / bāb ḥammāmlar / binā olınmışdur
- (6) Ve Üsküdār / Sarāyında / bir ḥammām / binā olınmışdur
- (7) Ve merhūme / Hāsekī Sultān / hammāmı
- (8) Ve Üsküdārda / Vālide Sulţānuñ / ḥammāmı
- (9) Ve girü qaşaba-'i mezbūrede / çifte ḥammāmı
- (10) Ve İstanbülda / Yeñiqapuda / mezbürenüñ / hammāmı
- (11) Ve Dikilüţaşda 'Alī Paşa / 'imāreti qurbinde mezbūrenüñ / çifte ḥammāmı
- (12) Ve Qarapıñarda / Sulțān Selīm-i <u>S</u>ānī / ḥam-māmı
- (13) Ve Edirneqapusı / qurbinde Rüstem Paşa / sultānınuñ / hammāmı
- (14) Ve Lutfī Paşa Vezīr-i A'zam / hammāmı
- (15) Ve Galaṭada 'Azebqapusında / Vezīr-i A'zam Mehmed Paṣa / hammāmı
- (16) Ve Edirnede / mezbūr Meḥmed Paşanuñ / hammāmı
- (17) Ve Dībek nām qaryede / Bōlī qurbinde Rüstem Paşanuñ / hammāmı
- [26a] (18) Ve Yeñibāġçede / Qoca Muṣṭafā Paşa / ḥammāmı
- (19) Ve Silivriqapusı qurbinde / İbrāhīm Paşa ḥammāmı
- (20) Ve Beşiktaşda / Qāpūdān Sinān Paşa / ḥam-māmı
- (21) Ve İstanbülda Zeyrek maḥallesinde / Vezīr Ḥaydar / Paşa ḥammāmı
- (22) İstanbülda / Qırqçeşme qurbinde / Ḥayreddīn Paşa ḥammāmı

- (23) Fenārqapusı qurbinde / Qāpūdān ʿAlī Paşa / hammāmı
- (24) Ve Țophānede merqūm / 'Alī Paşa ḥammāmı
- (25) Ve yalı kenārında / Beşikṭaş taḥtında / Qāḍīʿasker Mollā Celebī / hammāmı
- (26) Ve Sūlīmanāstırda / Qapuaġası / Maḥmūd Aġa / hammāmı
- (27) Ve Ortaköyde Bogazhişār / yolında Husrev Kethüdā / hammāmı
- (28) İstanbūlda Ma'cūncı / Çārşūsı nām maḥallde / müftī merḥūm Mollā Ebū's-Su'ūd / Efendi ḥammā-
- (29) Ḥafṣa nām / qaṣabada Vezīr-i Aʻzam / oglı Mīri-mīrān / Qāsım Paṣa / hammāmı
- (30) İstanbülda Odabaşı hammāmı
- (31) Ve Merkez Efendi / hammāmı
- (32) Ve Nişāncı Paşa / hammāmı
- (33) Ve ḥammām-ı İznikmit ez-ān<sup>38</sup> / Pertev Paşa
- (34) Ve ḥammām-ı Çatalca
- (35) Ve Üsküdārda / Hüseyn Paşa hammāmı
- (36) (In left margin) Ve Hüseyn Beg ḥammāmı
- (37) Ve ḥammām-ı Ṣarı Gürz
- (38) Țop, ţānede Ya qūb Aġa / ḥammāmı
- (39) Gümrükhāne qurbinde Ḥayreddīn Paşa oġlı (Bek...?) hammāmı

#### [26b] NEV'-İ HĀDĪ 'AŞR

Binā olinan mahzenleri beyān ider<sup>39</sup>

- (1) Qaraköyqapusı qurbinde / binā olınan buğday / anbārı mahzenidür
- (2) Ve Sarāy-ı Cedīd-i Ḥāqānīde / cebeḫāne qurbinde anbār-ı 'āmire / maḥzenidür
- (3) Ve Ḥāṣbāġçede / yaluda binā / olınan anbār-ı / 'āmire maḥzenidür
- (4) Ve maṭbaḫ-ı ʿāmire / ve kilār-ı ʿāmire / maḫzenleri Sulṭān / Selīm Ḫān ʿahdında / baʿdeʾl-iḥrāq / müceddeden yapılmışdur
- (5) Ve Un-qapanında binā olınan / ümmü'l-meḫāzindür ki / ba'de'l-ḥarq / bir def'a daḫı yapılmışdur
- (6) Tershāne-i 'Āmire / qurbinde / qurşunlu/ zift maḥzenidür

#### [27a] NEV'-İ SĀNĪ 'ASR

Binā olınan kārvānsarāyları $^{40}$  ve bürkeleri ve rıbāṭü'l-ḫaylleri / beyān ider $^{41}$ 

- (1) Bir kārvānsarāy / merḥūm Sulṭān Süleymān / Ḫān 'imāreti qurbinde / binā olınmışdur
- (2) Ve Sulțān Selīm Ḥān / 'imāretinde kezālik

- (3) Ve Şehzāde Sulțān Meḥmed / 'imāretinde ke $\underline{z}$ ālik
- (4) Ve merḥūm Sulṭān Süleymānuñ / Büyükçekmece qurbinde / binā eyledügi kārvānsarāy
- (5) Ve Haleb yolında / Bāqrāş derbendinde / binā olınan kārvān/sarāy ve tekye
- (6) Ve Payāṣda / Ḥaleb yolında / Meḥmed Paşa Vezīr-i Aʻzam / binā eyledügi / kārvān/sarāy
- (7) Ve Halebde / mezbūruñ binā eyledügi / hān
- (8) Ve Rodoscuqda / merḥūm Rüstem Paşanuñ / kārvānsarāyı
- (9) Ve mezbūruñ semt-i / Galatada kārvān/sarāyı
- (10) Ve merḥūmuñ Bitpāzārında kārvānsarāyı / (*In right margin*) Ya'nī Rüstem Paşanuñ
- (11) Ve Sabanca / kārvānsarāyı
- (12) Ve Şamanluda binā olınan / kārvānsarāy
- (13) Ve Qaramān Ereglīsinde / Rüstem Paşa kārvānsarāyı
- (14) Bōsnada Meḥmed Paşa / kārvānsarāyı
- (15) İpşālada Husrev Kethüdā kārvān/sarāyı
- [**27b**] (16) Ve Būrsada Vezīr-i Aʻzam / ʻAlī Paşanuñ kārvānsarāyı
- (17) Ve ḥacc-ı şerīf yolında Sulṭān Süleymān Ḥānuñ / birqaç yirde rıbāṭü'l-ḥayl / ve muḥāfaza içün qal'eler / ve bürkeler yapılmışdur
- (18) Ve Mekke-'i Mu'azzamada çeşme-'i 'Arafāt-ı / fā'izü'l-berekāt / ve yanında rıbāṭü/'l-ḫayl ve cesmesi
- (19) Ve Dībek nām qaryede / Rüstem Paşanuñ / kārvānsarāyı
- (20) Qarışdıranda Rüstem Paşanuñ / kārvānsarāyı
- (21) Vefā Meydānında / Pertev Paşanuñ / kārvānsarāvi
- (22) Bir kārvānsarāy daḥı / İbrāhīm Paşa-yı ʿAtīq / qurbinde
- (23) Ve Ilgında / Mustafā Paşanuñ / kārvānsarāyı
- (24) Ve Eskişehrüñ kārvānsarāyı

# [**13b**] [1] ḤĀTİME

Bu bendelerinüñ taşarrufātını beyān ider

[2] Mühendisān-ı rūzgār ve mübāşirān-ı 'amāyir-i ferḫunde-āṣāra zāhir ü bāhirdür ki Ayaṣōfya tarzında yapılan [3] binālar nezākete müteḥammil degil iken bu bendeleri Sultān Süleymān Ḥān tāba tharāhu Ḥazretlerinüñ [4] 'imāret-i şerīflerine nümūne olan Şehzāde Sultān Meḥmed nawwara'llāhu marqādahūnuñ cāmi'-i [5] şerīfin tekmīl idüp ba'de bu 'imāret-i 'aliyyede envā'-i āṣār-ı cemīle [6] zuhūra getürilmişdür ki her biri nezāketle ṣūret bulmışdur. Evvelā ṣādırvān-ı

[7] şaḥnuñ aqışı 'ulvī olup tarz-ı hāşş idüginden gayrı el-haqq siqāye içün [8] dört köşesinde oluqlar qonulmışdur ve ābdest içün cāmi'-i şerīfüñ [9] iki cānibinde olan qoltuqlarda onyedişer lüle çeşmeler aqıdılup [10] her biri bī-bedel döşenmişdür ve qubbe-'i şerife etrafında minarelerden [11] qapu açılup birqaç fevqānī küçük qubbeler erbāb-ı te'līf içün tedārük [12] olinup bu şan'atı bir üstād itmemişdür ve zikr olan dört minārelerüñ [13] şerefeleri on olduģi bānī-i 'imāret a'nī Şehinşāh Süleymān ḥaşmet-i Āl-i 'Osmān-ı [14] kişversitānuñ onıncusı oldugına 'işāret olup ve miḥrāb ve minberi [15] işbu tarz-ı hāssile tekmīl bulınca birqaç kerre ruhāmuñ güzīde taşları oyup delinüp öylece itmām [16] birle şūret bulmışdur ve köşelerde küçük mermer direklerle kürsīler tedārüki (in right margin) ve fil pāyeler mābeynlerinde vaz' olinan dört dāne a'zīm mermer direkler ki her biri 'ālem harācına deger irtifā' ve istihkām bulması ve sā'ir hāricde ve etrāfında olan mermerī sütūnlar her biri cerr-i saqīlle qonılup qubbe ve nīm-qubbelerüñ tedārükinde ġūller yapusı iken biḥamdi'llāh cümlesi insānliga elvirüp (in top margin) ve bölügimüzde olan şu yolcılar kārīzlerüñ şuları cārī iken<sup>42</sup> her bār yoqlayup şu yollaruñ şikāfların termīm itmek içün bu kāre dörtyüz ser (?) ulaq peydā idüp (in right margin) sa'ir rümūzātı bu nümūne te'āmüline rācihdür. Wa'llāhu a'lamu wa ahkamu.

#### **NOTES**

- 1. In order that the sequence of material in the transcription conform to the arrangement spelled out in the index as found in the *Muqaddime* (Introduction) (6b), the sequencing of the material in the manuscript has been rearranged as follows: 4a–7a (77–78); 7b–13a (n. 7, 86–87); 14a–27b (78–85); 13b (85–86).
- The following can be made out from the marginal note at top
  of folio 4a: 'Ameli...dür ki... olmamışdur ...rızākār(?)... olup...
  olınduqdan...
- 3. Two words, illegible, crossed out.
- 4. günden güne (day by day) crossed out.
- 5. bu qulları dahı (and this slave) crossed out.
- 6. künbed (vault) crossed out.
- 7. Folios 7b–13a contain a partial draft enumeration, crossed out, of Sinan's buildings, which is repeated and elaborated on folios 14a–27b of the text. The draft includes headings for each building type but lacks lists of the actual buildings, except for some of the mosques, which are listed on 7b. The text of the draft in transcription and translation is as follows (numbers in parenthesis refer to the sequence of the buildings in the enumeration):
  - [7b] Nev´-i evvel / Binā olınan cevāmi´üñ ʻadedin ve temāmetin beyān ider
  - (1) (note in top left margin) Ve Kaʿbe-i Muʿazzamanuñ / baʿzı meremātı / Sulṭān Süleymān ʿahdında

- (2) (note in top right margin) Ve Kaʻbe-i Muʻazzamanuñ qıbābı ʻahd-ı Sulṭān Murādda
- (3) Merḥūm Sulṭān Selīm Ḥān / bin Sulṭān Bāyezīd Ḥān / cāmiʿ-i şerīfi / İstanbūlda
- (4) Merhūm Şehzāde Sulṭān / Meḥmed cāmiʿ-i ṣerīfi / İstanbūlda
- (5) Merḥūm Sulṭān Cihāngīr / cāmiʿ-i şerīfi / Topḥānede
- (6) Merḥūm Sulṭān Süleymān Ḥān / Ḥazretlerinüň cāmiʿ-i ṣerīfi / İstanbūlda
- (7) Merḥūm Sulṭān Selīm Ḥān bin Sulṭān Süleymān Ḥān / cāmiʿ-i şerīfi / Edirnede
- (8) Pādiṣāhumuz Sulṭān Murād Ḥān / aʿazza-llāhu anṣārahū Hazretlerinūñ / cāmiʿ-i ṣerīfleri / Magnisāda
- (9) Merḥūm Sulṭān Süleymān cāmiʿ-i şerīfi / Şām-ı Şerīfde
- (10) Merhūm Sulţān Selīm bin Sulţān Süleymān Ḥān / cāmiʿ-i şerīfi Qarapıñarda
- (11) Ve merhūm Sulṭān Bāyezīdüñ / cāmiʿ-i şerīfinde bir kemer / ihdās olındı / ki ʿālemde kāndur
- (12) Ve merḥūm Sulṭān Süleymān Ḥānuñ / cāmiʿ-i ṣerīfi İmām-ı Aʿzam / ʿalayhiʾr-raḥmat üzre
- (13) Ve merhūm Sultān Süleymānuň / cāmi´-i ṣerīfī / Ṣeyḥ ʿAbdü'l-Qādir / Geylānī üzre
- (14) Ve merhūm Sultān Süleymānuñ / cāmi'-i şerīfi Gül'anber Qal'esinde / Şehr-i Zōlde
- (15) Ve merhūm Sultān Süleymānuñ / cāmiʿ-i şerīfi / Vān Qalʿesinde (in red ink) tekmīl olundi
- [8a] Nev´-i <u>s</u>ānī / Binā olınan mesācidüñ ʿadedin ve aşlın beyān ider
- [8b] Nev´-i <u>sālis</u> / Binā olınan medārisüñ ʿadedin ve hūblugin beyān ider
- [9a] Nev´-i rābi´/ Binā olınan ´imārātuñ `adedin ve zībālugin beyān ider
- [**9b**] Nev´-i ḥāmis / Binā olınan dārü'ş-şifānuñ aşlın ve ʿadedin beyān ider
- [10a] Nev´-i sādis / Binā olınan sarāylaruñ ʿadedin ve maqbūlluģin beyān ider
- [10b] Nev´-i sābi´ / Binā olınan şu yolı kemerlerin beyān ider
- [11a] Nev´-i sāmin / Binā olinan cisrleri beyān ider
- [11b] Nev´-i tāsi´/ Binā olınan bägçelerdeki qaşr ve köşkleri beyān ider
- [12a] Nev´-i ʿāṣir / Binā olinan ḥammāmları beyān ider
- [12b] Nev´-i ḥādī ʿaṣr / Binā olınan maḥzenleri beyān ider
- [13a] Nev´-i sānī ʿaṣr / Bina olınan kārbānsarāyları beyān ider

# ([7b] THE FIRST [BUILDING] TYPE

It makes known the number and complement of the Friday mosques that were built.

- (1) And some repairs of the Esteemed Ka<sup>c</sup>ba in the reign of Sultan Süleyman.
- (2) And the domes of the Esteemed Ka<sup>c</sup>ba in the reign of Sultan Murad [III].
- (3) The noble Friday mosque of the late Sultan Selim Khan the son of Sultan Bayezid Khan in Istanbul.
- $\left(4\right)$  The noble Friday mosque of the late Şehzade Sultan Mehmed in Istanbul.
- (5) The noble Friday mosque of the late Sultan Cihangir in Tophane.
- (6) The noble Friday mosque of His Majesty the late Sultan Süleyman Khan in Istanbul.

- (7) The noble Friday mosque of the late Sultan Selim Khan [II], the son of Sultan Süleyman Khan, in Edirne.
- (8) The noble Friday mosque of His Majesty our padishah Sultan Murad Khan—may God glorify his helpers—in Manisa
- (9) The noble Friday mosque of the late Sultan Süleyman in Noble Damascus.
- (10) The noble Friday mosque of the late Sultan Selim [II], son of Sultan Süleyman, in Karapınar.
- (11) And in the noble Friday mosque of the late Sultan Bayezid [II] an arch was built that is a mine in the world. (12) And the late Sultan Süleyman Khan's noble Friday
- mosque for the İmam-ı A'zam [Abu Hanifa]—may God's mercy be upon him.
- (13) And the late Sultan Süleyman's noble Friday mosque for Shaykh 'Abdülkadir Geylani.
- (14) And the late Sultan Süleyman's noble Friday mosque in the fortress of Gülanber [Kirkuk] in Şehrizor.
- (15) And the late Sultan Süleyman's noble Friday mosque in the fortress of Van was completed.
- [8a] The Second [Building] Type: It makes known the number and essence of the masjids (mesācid) that were built.
- [8b] The Third [Building] Type: It makes known the number and beauty of the madrasas (medāris) that were built.
- [9a] The Fourth [Building] Type: It makes known the number and elegance of the hospices ('imārāt) that were built.
- [9b] The Fifth [Building] Type: It makes known the essence and number of the hospitals  $(d\bar{a}r\ddot{u}^*s\text{-}sifa)$  that were built.
- [10a] The Sixth [Building] Type: It makes known the number and agreeableness of the palaces (sarāylar) that were built
- [10b] The Seventh [Building] Type: It makes known the aqueducts (su yoli kemerleri) that were built.
- [11a] The Eighth [Building] Type: It makes known the bridges (cisrler) that were built.
- [11b] The Ninth [Building] Type: It makes known the villas and pavilions in gardens ( $b\bar{a}gcelerdeki\ qasr\ ve\ k\bar{v}skler$ ) that were built.
- [12a] The Tenth [Building] Type: It makes known the bath-houses (*hammāmlar*) that were built.
- [12b] The Eleventh [Building] Type: It makes known the warehouses (maḥzenler) that were built.
- [13a] The Twelfth [Building] Type: It makes known the caravansarays (*kārbānsarāylar*) that were built.)
- 8. The section heading (Hū Nev'-i evvel: Binā olinan cevāmi'i

- beyān ider) appears as lines 1 and 2 of folio 14a. Because the writer arranged the list of buildings like a tax register, in block entries rather than in lines, the numbering placed in parentheses before each entry here and in subsequent sections of the inventory refers to the sequence of the block entry in the inventory section rather than to a line number.
- 9. Section heading appears as 14b:1.
- 10. Der Gegbüze / ve 'imāret (In Gebze, and a hospice) crossed out. Repeated in (38).
- 11. Repeats (33).
- 12. Section heading appears as 15a:1.
- 13. Repeated in (109).
- 14. *Mahmūd Beg / Kethūdā-yi Rüstem Paşa* (Mehmed [sic Mahmud] Beg, the steward of Rüstem Pasha) crossed out.
- 15. Repeated in (101).
- 16. Section heading appears as 16a:1.
- 17. Repeats (94).
- 18. Repeats (95).
- 19. Repeats (50).
- 20. Not listed here are two congregational mosques that are included on 7b of the draft list of Sinan's mosques: 1) the Sultan Süleyman cami'i in Gül'anber Qal'e; 2) the Sultan Süleyman cami'i in Van.
- 21. *ve dārū'i-qurrāyı beyān ider* (and makes known the Qur'an schools) crossed out.
- 22. Section heading appears as 18a:1-3.
- 23. Two words, illegible, crossed out.
- 24. Section heading appears as 19a:1.
- 25. Belongs in inventory of Friday mosques.
- 26. beyān ider (it makes known) crossed out.
- 27. Section heading appears as 20a:1-2.
- 28. Two words, illegible, crossed out.
- 29. Qarcı (ice seller) crossed out.
- 30. Section heading appears as 21b:1-2.
- 31. Section heading appears as 22b:1-2.
- 32. Section heading appears as 23a:1–2.
- 33. Section heading appears as 24a:1–2.
- 34. Section heading appears as 24b:1-2.
- 35. Vize crossed out.
- 36. Section heading appears as 25a:1-2.
- 37. Section heading appears as 25b:1.
- 38. Mustafā Paşa crossed out.
- 39. Section heading appears as 26b:1-2.
- 40. *ve bürkeleri beyān ider* (and it makes known the cisterns) crossed out.
- 41. Section heading appears as 27a:1–2.
- 42. yoqlayup crossed out.